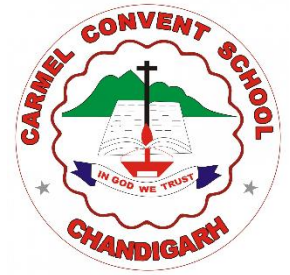


# **CARMEL CONVENT SCHOOL**

**SECTOR 9B, CHANDIGARH**



## **NOTICE**

### **CLASS: XI ADMISSIONS (2025-26)**

**The application form is available on the website [www.carmelconvent.org](http://www.carmelconvent.org) till March 11, 2025.**

**Duly filled applications should be submitted from February 28, 2025, to March 11, 2025, between 8:00 AM to 9:00 AM at the school's reception.**

**(Please attach a photocopy of the report card of Class IX Final & Class X (Prelims))**

#### **Subjects offered:**

##### **Non-Medical**

English  
Maths  
Physics  
Chemistry  
Physical Edn/ Web Application

##### **Commerce**

English  
Business Studies  
Economics  
Accountancy  
Maths / Physical Edu. /  
Web Application/Painting

#### **Percentage for:**

<b>Non-Medical &amp; Medical</b>	<b>:</b>	<b>85% &amp; above</b>
<b>Commerce</b>	<b>:</b>	<b>80% &amp; above</b>
<b>Humanities</b>	<b>:</b>	<b>70% &amp; above</b>

**Entrance Exam on March 15, 2025 (8:00 AM – 9:30 AM)**

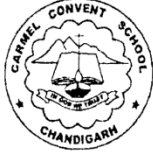
**Entrance Exam on March 20, 2025 (8:00 AM – 9:30 AM) (Alternate Date)**

<b>Non-Medical students</b>	<b>:</b>	<b>English, Maths &amp; Science (90 Mins)</b>
<b>Medical</b>	<b>:</b>	<b>English &amp; Science (60 Mins)</b>
<b>Humanities &amp; Commerce</b>	<b>:</b>	<b>English (45 Mins)</b>
<b>Humanities &amp; Commerce (with Maths)</b>	<b>:</b>	<b>English &amp; Maths (60 Mins)</b>

#### **FULL SYLLABUS**

<b>TOTAL MARKS OF EACH SUBJECT</b>	<b>:</b>	<b>25 MARKS</b>
<b>DURATION OF ENTRANCE EXAM</b>	<b>:</b>	<b>90 MINUTES</b>

**THE LIST OF THE SELECTED CANDIDATES FOR ADMISSION TO CLASS XI WILL BE DISPLAYED ON THE NOTICE BOARD ON 20th March 2025.**



# CARMEL CONVENT SCHOOL

SECTOR 9-B, CHANDIGARH

**Kindly read the following conditions and freely decide to abide by them.**

- (1) The selection for admission is made by a Committee appointed by the Management. The Management reserves the right to refuse any application without having to assign reasons for its action. The decision once taken will be FINAL.
- (2) Any pressure exerted directly or indirectly will DISQUALIFY THE CANDIDATE.
- (3) No one is Authorised to collect any donation to secure admission. Any money or gifts offered in connection with admission will debar the student from seeking admission if granted.
- (4) Once the results are declared no further requests will be entertained either in person or by phone.
- (5) Registration fee is not refundable.

Name of the Student in full \_\_\_\_\_

Date of Birth \_\_\_\_\_

Last School attended \_\_\_\_\_

Admission sought for \_\_\_\_\_

Mother's Name \_\_\_\_\_

Occupation \_\_\_\_\_

Father's Name \_\_\_\_\_

Occupation \_\_\_\_\_

Home Address \_\_\_\_\_

Residence : \_\_\_\_\_

Mobile No. Father \_\_\_\_\_ Mother: \_\_\_\_\_

<u>Non-Medical Stream</u>	<u>Medical Stream</u>	<u>Commerce Stream</u>	<u>Humanities Stream</u>
1.English	English	English	English
2.Maths	Biology	Business studies	Political Science
3.Physics	Physics	Economics	Economics /Sociology (Tick)
4.Chemistry	Chemistry	Accountancy	Psychology
<b>Please tick any one</b>	<b>Please tick any one</b>	<b>Please tick any one</b>	<b>Please tick any one</b>
5.Physical Education / Web Application	Physical Education /Web Application	Maths/Physical Education/ Web Application /Painting	History/Physical Education/ Web Application /Maths/ Bio/ Painting
5.....	5.....	5.....	5.....
Addl.sub:.....	Addl.sub:.....	Addl.sub:.....	Addl.sub:.....

**(Please attach photocopy of the report card of class IX Final & X (Prelims))**

### DECLARATION

I have read the above conditions carefully and am prepared to abide by the same.

Date \_\_\_\_\_ Signature of : Mother \_\_\_\_\_

Father \_\_\_\_\_