CARMEL CONVENT SCHOOL
CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi)
Affiliation No. 2630023, School No. 04823
1.UI
Book No. 13 SI. No. 1294 Admission No. 5457
1. Name of Pupil Harroor Kauk
2. Father's/Guardian's Name Mr. Inderfeit Singh
 Name of Pupil
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5. Date of first admission in this School with class 05.02.2015, L.K.G.
6. Date of birth according to Admission Register (in figures)
(in words) Nineth July Two Thousand Ten.
7. Class in which the pupil last studied (in figures) IL (in words)
8. School/Board Annual examination last taken with result
9 Whether failed, if so once/twice in the same class
10. Subjects Studied: 1. Maths 2. Hindi 3 English
10. Subjects Studied: 1. Maths 2 Hindi 3 English 4. E.V.S 5. Computer 6. G.K
11. Whether qualified for promotion to the higher class
If so, to which class (in figures)
12. Month up to which the pupil has paid school dues $31 \cdot 03 \cdot 20/9$
13. Any fee concession availed of ; If so, the nature of such concession
14. Total No. of working days
15. Total No. of working days present
16. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participated in all School activities.
Chank i
18. Date of application for certificate 03.04.2019
19. Date of issue of certificate 04.04.2019
20. Date of leaving School 31.03.2019
21. Reason for leaving the School Going abroad
22. Any other remarks
Convent School (entered) Carmel Convent School
Convert School
(Entered) Carmel Convent School Sector 9-B. Chandigarh
Sector 9-B. Chandigarh
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CARMEL CONVENT SCHOOL CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1298 TRANSFER CERTIFICATE

"ieu chard 5233 13 SI. No ... 1295 Admission No. Book No. Name of Pupil Amarca Kahlo 1. Father's/Guardian's Name Mr. Ramandueb Se 2. IndiaReliaion..... Nationality 3. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. Date of first admission in this School with class 22.01.2014, L.K.G. 5. 6. (in words) Nineteen November Two Thousand Nin 7. rassed School/Board Annual examination last taken with result 8. Whether failed, if so once/twjce in the same class 9. Subjects Studied : 1 ... Eng 10. G.K & V. Fd Computer Whether qualified for promotion to the higher class 11. Month upto which the pupil has paid school dues. 30-04.2019 12. Any fee concession availed of; If so, the nature of such concession 13. 14. 05 Total No. of working days present 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) Tarlicipaled in all school activities. Car 17. 9 18. 100 09.04.2019 Date of issue of certificate 19. 09.04.2019 Date of leaving School 20. School change Reason for leaving the School 21. 22. Any other remarks Entered ! . Suprela

Carmel Convent School Sector 9-B, Chandigarh

	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhl) Affiliation No. 2630023, School No. 04823
	1299 TRANSFER CERTIFICATE
	Book No. 13 SI. No. 1296 Admission No. 4236
1	Name of Pupil Ananya Gubla Father's/Guardian's Name Mr. Rojiv Kumor Gubta
2.	Father's/Guardian's Name
З.	Nationality Indian Religion
• 4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class
6.	Date of birth according to Admission Register (in figures)
	(in words) First August Two Thousand Five.
7.	Class in which the pupil last studied (in figures)
. 8 .	School/Board Annual examination last taken with result
9.	Whether failed, if so once/twice in the same class
10.	4 Sence 5 Social St. 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participoled in all school a tivities
17.	General Conduct GOOD
18.	Date of application for certificate
19.	Date of issue of certificate
20.	
21.	Date of leaving School
22.	Any other remarks
	Page - 53 (entired) Garmer Convent School
	(entired) Garmel Convent School
	Sector 9-B. Chandigarh

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 17. General Conduct		
CHANDICARH Attiliated to the Central Board of Secondary Education, New Delhi) Attiliation No. 2650023, School No. 04282 1300 TRANSFER CERTIFICATE Book No. 13 SI. No. 1297 Admission No. 4392 Name of Pupil Gc.2 Father's Guardian's Name Matter of Pupil Gc.2 Admission No. 4392 Name of Pupil Gc.2 Pather's Guardian's Name Mr. Vibbus Shakma Nationality Andriascon Register (Infigures) Multithe candidate belongs to Scheduled Caste or Scheduled Tribe — Date of birth according to Admission Register (Infigures) .29. 06. 2005 (in words) Month up of Mathemation last taken with result School/Board Annual examination last taken with result School/Board Annual examination last taken with result School/Board Annual examination last taken with result School/Sca School/Board Annual examination last taken with result School/Loc School/Loc Whether failed, if so once/twice in the same class — — — Subjects Studied: 1 School dues 31. 05. 2.019 … Month upto which the pupil hast pa		CARMEL CONVENT SCHOOL
1300 TRANSFER CERTIFICATE Book No. 1.3 SI. No. 1.297 Admission No. 439.2 Name of Pupil Gell Father S/Guardian's Name 1.14. Vichus Nationality Guaran Religion Thindus Nationality Guaran Religion Thindus Nationality Guaran Religion Thindus Nationality Guaran Religion Thindus Mather the candidate belongs to Scheduled Caste or Scheduled Tribe	1.	CHANDIGADU
1300 TRANSFER CERTIFICATE Book No. 13 SI. No. 1297 Admission No. 4392 Name of Pupil Gcd. Pathers/Guardian's Name Mr. Vilhu, Sharma. Nationality Gradian Religion. Thindu. Nationality Gradian Religion. Thindu. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe - Date of first admission in this School with class. 01:04:2011. 1 Date of first admission in this School with class. 01:04:2011. 1 Otae of birth according to Admission Register (in figures). 29:.05.2005 10001. Whether failed. Iso oncervice in last taken with result 10001. Whether failed. Iso oncervice in last taken with result 10001. Whether failed. Iso oncervice in last taken with result 10001. Whether failed. Iso oncervice in last taken with result 10001. Whether failed. Iso oncervice in last taken with result 10001. Whether failed. Iso oncervice in last taken with result 10001. Whether qualified for promotion to the higher class 1.0001. 1.0001. <th>-</th> <th>(Affiliated to the Central Board of Secondary Education, New Delhi)</th>	-	(Affiliated to the Central Board of Secondary Education, New Delhi)
Book No. 13 SI. No. 1297 Admission No. 4392 1. Name of Pupil Ged 2. Father's/Guardian's Name Mr. Vilhu, Sharma 3. Nationality Gradian Religion. tindu. 4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe - 5. Date of first admission in this School with class. 01:04:2011, T 6. Date of birth according to Admission Register (in figures). 29:05.2005 (in words) Nuclearly Nine, May, Noo Thousand, Five. 7. Class in which the pupil last studied (in figures). 10:04:2011, T 8. School/Board Annual examination last taken with result Instand 9. Whether failed, it so oncertwice in the same class - 10. Subjects Studied : 1. English 2. Mindi 3. Halks 4. Science 5. Social St. 6. Computer 11. Whether qualified for promotion to the higher class - - 12. Month up to which the gupil has paid school dues. 31:03:2019 - 13. Any fee concession availed of ; If so, the nature of such concession - - 14. Total No. of working days present 0.2 - - 15. Total No. of working days present 0		
 Natine of Pupil <u>GCC</u> Father's/Guardian's Name <u>Mr. Vichus</u> Sharma Nationality <u>Guadian</u> <u>Religion</u> <u>Thindu</u> Whether the candidate belongs to Scheduled Caste or Scheduled Tribe <u>1000000000000000000000000000000000000</u>		1300 TRANSFER CERTIFICATE
 Name of Pupil		Book No. 13 SI. No. 1297 Admission No. 4392
 Nationality <u>Gridian</u> Religion <u>Hindu</u> Whether the candidate belongs to Scheduled Caste or Scheduled Tribe Date of first admission in this School with class <u>OI-04</u>. 2011, <u>T</u> Date of birth according to Admission Register (in figures) <u>29.05.2005</u> (in words) <u>HOCRLY Nine May Two Thousand Five</u>. Class in which the pupil last studied (in figures) <u>19.05.2005</u> (in words) <u>Aunth</u> School/Board Annual examination last taken with result <u>lastad</u> Whether failed, if so once/twice in the same class <u>50.001/000000000000000000000000000000000</u>	1	. Name of Pupil
 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe Date of first admission in this School with class Date of first admission in this School with class Date of birth according to Admission Register (in figures) 29.05.2005 (in words) Wordsy Wordsy Wordsy Wordsy Wordsy Wordsy Whether the pupil last studied (in figures) School/Board Annual examination last taken with result Month of the pupil last studied in figures) Whether failed, if so once/twice in the same class Subjects Studied : 1 Example 2. Turdit 3 Maths Month upto which the pupil has paid school dues 31.03.2019 Any fee concession availed of; If so, the nature of such concession Total No. of working days Total No. of working days present Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Date of application for certificate O9.04.2019 Date of application for certificate O9.04.2019 Date of lasving School School Schoo	2	Father's/Guardian's Name Mr. Vibru Sharma
 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe Date of first admission in this School with class Date of first admission in this School with class Date of birth according to Admission Register (in figures) 29.05.2005 (in words) Wordsy Wordsy Wordsy Wordsy Wordsy Wordsy Whether the pupil last studied (in figures) School/Board Annual examination last taken with result Month of the pupil last studied in figures) Whether failed, if so once/twice in the same class Subjects Studied : 1 Example 2. Turdit 3 Maths Month upto which the pupil has paid school dues 31.03.2019 Any fee concession availed of; If so, the nature of such concession Total No. of working days Total No. of working days present Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Date of application for certificate O9.04.2019 Date of application for certificate O9.04.2019 Date of lasving School School Schoo	3	Nationality Indian Religion Hindu
 Date of virst admission in this School with class <u>01:04.2011</u>, <u>T</u> Date of birth according to Admission Register (in figures) <u>29.05.2005</u> (in words) <u>Worky Nine May [WO Thousand Five</u>. Class in which the pupil last studied (in figures) <u>10.014</u>. School/Board Annual examination last taken with result <u>last dud</u>. Whether failed, if so once/wice in the same class <u>10.500/Board Annual examination last taken with result</u> <u>last dud</u>. Whether failed, if so once/wice in the same class <u>500/Board Annual examination last taken with result</u> <u>last dud</u>. Whether failed, if so once/wice in the same class <u>500/Board Annual examination last taken with result</u> <u>last dud</u>. Whether failed if so once/wice in the same class <u>500/Board Annual examination last taken with result</u> <u>last dud</u>. Whether qualified for promotion to the higher class <u>11.03.2019</u>. Month upto which the pupil has paid school dues. <u>31.03.2019</u>. Any fee concession availed of; if so, the nature of such concession <u>500.10</u>. Total No. of working days <u>507</u>. Total No. of working days present <u>02</u>. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) <u>101/21201/211.01</u>. General Conduct <u>500.1</u>. Date of piscue of certificate <u>09.04.2019</u>. Date of sue of certificate <u>10.04.2019</u>. Date of leaving School <u>10.04.2019</u>. Reason for leaving the School <u>50.000</u>. Reason for leaving the School <u>50.000</u>.<	. 4	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
 bate of birth according to Admission Register (in figures) 29.05.2005 (in words) 100-rdy Alere May 1000 Thousand Five. Class in which the pupil last studied (in figures) (in words) Alered Manual examination last taken with result 1048.00 School/Board Annual examination last taken with result 1048.00 Whether failed, if so once/twice in the same class 10. Subjects Studied : 1. English 2 Hindi 3. Halks 4. School 2	5	Date of first admission in this School with class 01.04.2011
(In words) Internet May Two Thousand, Five. Class in which the pupil last studied (in figures) I. (in words) Mindle. School/Board Annual examination last taken with result <u>factual</u> Whether failed, if so once/twice in the same class Subjects Studied : 1 <u>Fagures</u> <u>2</u> - tindi <u>3</u> <u>Mathes</u> <u>4</u> <u>Science</u> <u>5</u> <u>Social</u> <u>8</u> <u>6</u> <u>Computer</u> (In words) <u>10</u> <u>Mathes</u> <u>4</u> <u>Science</u> <u>5</u> <u>Social</u> <u>8</u> <u>6</u> <u>Computer</u> (In words) <u>10</u> <u>Mathes</u> <u>4</u> <u>Science</u> <u>5</u> <u>Social</u> <u>8</u> <u>6</u> <u>Computer</u> (In words) <u>10</u> <u>Mathes</u> <u>4</u> <u>Science</u> <u>5</u> <u>Social</u> <u>8</u> <u>6</u> <u>Computer</u> (In words) <u>10</u> <u>Mathes</u> <u>4</u> <u>Science</u> <u>5</u> <u>Social</u> <u>8</u> <u>5</u> <u>6</u> <u>Computer</u> (In words) <u>10</u> <u>Mathes</u> <u>4</u> <u>Science</u> <u>5</u> <u>Social</u> <u>8</u> <u>5</u> <u>6</u> <u>Computer</u> (In words) <u>10</u> <u>8</u> <u>Social</u> <u>8</u> <u>5</u> <u>6</u> <u>Computer</u> (In words) <u>10</u> <u>5</u> <u>Social</u> <u>8</u> <u>5</u> <u>6</u> <u>Computer</u> (mention achievement level therein) <u>10</u> <u>10</u> <u>10</u> <u>10</u> <u>10</u> <u>10</u> <u>10</u> <u>10</u>	6	Date of birth according to Admission Begister (in figure) 29,05 2006
 Class in which the pupil last studied (in figures)		(in words) Wenty Nine May Two Thousand Five.
 8. School/Board Annual examination last taken with result <u>habled</u> 9. Whether failed, if so once/twice in the same class	7.	Class in which the pupil last studied (in figures)
 9. Whether failed, it so once/twice in the same class 10. Subjects Studied: 1. English. 2. Airdi: 3. Haths 4. Science 5. Social St. 6. Computer 11. Whether qualified for promotion to the higher class If so, to which class (in figures)	8.	School/Board Annual examination last taken with result Passed
 Subjects Studied : 1. <u>Exclusive</u> 2. <u>Aindi</u> 3. <u>Maths</u> 4. <u>Science</u> 5. <u>Social</u> <u>St</u> 6. <u>Computer</u> Whether qualified for promotion to the higher class If so, to which class (in figures). (in words). Month up to which the pupil has paid school dues. <u>31.08.20/9</u> Any fee concession availed of; If so, the nature of such concession. Total No. of working days <u>D7</u> Total No. of working days present. <u>02</u> Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) <u>Drucipaled</u> <u>in all school activities</u> General Conduct. <u><u>600.D</u></u> Date of application for certificate <u>10.04.2019</u> Date of leaving School <u>10.04.2019</u> Date of leaving the School <u>School</u> <u>Change</u> Any other remarks. <u>Rage</u> No - 71 <i>Any other remarks</i>. 	9.	Whether failed, if so once/twice in the same class
 4. <u>Scurresson & Social & 6 Computer</u> 11. Whether qualified for promotion to the higher class	10.	Subjects Studied: 1 English 2. Tungi 2 Maths
 Whether qualified for promotion to the higher class		4. Science 5 Social St. 6 Computer
 If so, to which class (in figures)	11.	
 Month upto which the pupil has paid school dues		If so, to which class (in figures)
 Any fee concession availed of; If so, the nature of such concession Total No. of working days D7 Total No. of working days present D2 Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) General Conduct GOO.D Date of application for certificate D9. 04. 2019 Date of leaving School D0: D4: 2019 Date of leaving the School School Cheol Carmel Convent School 	12.	
 14. Total No. of working days	13.	
 16. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) <u>briticipaled in all school activities</u>. 17. General Conduct <u>600.D</u> 18. Date of application for certificate <u>09.04.2019</u> 19. Date of issue of certificate <u>10.04.2019</u> 20. Date of leaving School <u>10.04.2019</u> 21. Reason for leaving the School <u>School Change</u> 22. Any other remarks <u>- Rage No - 71</u> 33. Any other remarks <u>Principal</u> 34. School <u>10.04.2019</u> 35. Change <u>11. School Change</u> 	14.	Total No. of working days
(mention achievement level therein) Milicipaled in all school activities. 17. General Conduct	15.	Total No. of working days present
(mention achievement level therein) Milicipaled in all school activities. 17. General Conduct	16.	Games played or extra-curricular activition in which the second
 17. General Conduct		(montion action and a sufficient a line of the set of t
 18. Date of application for certificate 09.04.2019 19. Date of issue of certificate 10.04.2019 20. Date of leaving School 10.04.2019 21. Reason for leaving the School School Change 22. Any other remarks		(mention achievement level therein) is it up up to in all school activities.
19. Date of issue of certificate		
20. Date of leaving School	18.	
21. Reason for leaving the School School Change 22. Any other remarks	19.	
22. Any other remarks	20.	Date of leaving School
22. Any other remarks	21.	Reason for leaving the School School Change
Rage NO - 7.1 (criticed)	22.	Any other remarks
(crited)		Page 12 71
(cruted) Principal Carmel Convent School Sector 9-B, Chandigarh		1. Sucheeta
Sector 9-B, Chandigarh		Principal
		Sector 9-B, Chandigarh

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CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823	Stere
1401 TRANSFER CERTIFICATE	71 \$
BOOKNO 14 SINO 1298 Admission No 5576	5-
Book No. 14 SI. No. 1298 Admission No. 5576 1. Name of Pupil Vinda Vij 2. Father's/Guardian's Name MK. Amet Vij	
2. Father's/Guardian's Name Mr. Amil Vij	
3. Nationality Indian Religion Hindu	
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5. Date of first admission in this School with class $08.07.2017$, T	
6. Date of birth according to Admission Register (in figures) 08-08.2007 (in words) Eighth August Two Thousand Seven.	
7. Class in which the pupil last studied (in figures) (in words) Seventh	
8. School/Board Annual examination last taken with result Passed	•
9. Whether failed, if so once/twice in the same class	
10. Subjects Studied: 1 English 2 Hindi 3 Maths 4 Science 5 Social St. 6	
11. Whether qualified for promotion to the higher class	
If so, to which class (in figures)	
12. Month up to which the pupil has paid school dues	
13. Any fee concession availed of ; If so, the nature of such concession	
14. Total No. of working days	
15. Total No. of working days present	
16. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participaled in all school activite	L
17. General Conduct	
18. Date of application for certificate 22.04.2019	
19. Date of issue of certificate 23.04.2019	10
20. Date of leaving School	
21. Reason for leaving the School Shifting to another city	Ç
22. Any other remarks	1
Rage No - 182 (entered) Carmel Convent School Sector 9-B, Chandigarh Scanned by CamSc	anne

and the second s	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823 1402 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1299 Admission No. 4875
1.	Name of Pupil Ab Areebah Chaudhary
2.	Father's/Guardian's Name Mr. Pradeep Kumar
З.	NationalityIndianReligionHindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class26-06.2013
6.	Date of birth according to Admission Register (in figures) 24.02.2007
5843	(in words) Twenty Four February Wo housand Deven.
7.	Class in which the pupil last studied (in figures)
8 .	School/Board Annual examination last taken with result Passed
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1. English 2 French 3 Maths 4. Science 5 Social St. 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures) (in words)
12.	Month upto which the pupil has paid school dues 31.07.2019
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
17.	General Conduct
18.	Date of application for certificate
19.	03. 05 2019
20.	
21.	Date of leaving School
22.	Any other remarks
	Co. 1
	Page No-120 [entered] M. Sufrection Principal
	[entered] Principal
	Carmel Convent School Sector 9-B. Chandigarh

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10	CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	TO ANOFED OF DIFICATE
	1400
	BOOK NO
1.	Name of Pupil - Avni Aggarwal
2.	Father's/Guardian's Name Hr. Arun Aggarwal
3.	Nationality
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 02.04.2007, L.K.C
6.	Date of birth according to Admission Register (in figures) 26. 11. 2002 (in words) Tweny Six November Two Thous and Two
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9.	Whether failed if so once/twice in the same class
10.	Subjects Studied: 1. Eng 2. Hindi 3. Maths 4. Science 5. S.S.T 6.
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15. ⁻	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activitie
17.	General Conduct
18.	Date of application for certificate 03-05-2019
10. 19.	Date of issue of certificate
20.	osahool ahouan
21.	Reason for leaving the School

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M. Sufreeta -Principàl Carmel Convent School Sector 9-B. Chandigarh

6	CARMEL CONVENT SCHOOL
2	CHANDIGARH
	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1404 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1301 Admission No. 3804
1.	Name of Pupil Kashish Saini
2.	Father's/Guardian's Name Mr. Rajesh Saini
З.	NationalityIndianReligionHindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class
6.	Date of birth according to Admission Register (in figures) 30.06.2003 (in words) Thirtieth Tune Two Thousand Three.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 Eng 2 Hindi 3 Maths 4 Science 5 So-St 6 Punjabi
11.	4. <u>curre</u> 5. <u>30-31</u> 6. <u>hunabi</u>
	Whether qualified for promotion to the higher class
12.	If so, to which class (in figures)
13.	Month upto which the pupil has paid school dues. 3.03.2019
14.	Any fee concession availed of ; If so, the nature of such concession
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participated in all school activities
17.	General Conduct GOOD
18.	Date of application for certificate
19.	Date of issue of certificate
20.	Date of leaving School 21.02, 2019
21.	Date of leaving School
22.	Any other remarks
	Page No - 8 M. Sufredu Principal Carmel Convent School
	Sector 9-B. Chandigarh

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(Internet	CARMEL CONVENT SCHOOL
6	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1406 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1303 Admission No. 3835
1.	Name of Pupil Radhika Bansal Father's/Guardian's Name Mr. Sunil Bansal
2.	Father's/Guardian's Name MK. CUNU BUISU
З.	Nationality Indian Religion Hindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class
6.	Date of birth according to Admission Register (in figures)
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Passed
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 English 2 French 3 Maths 4 Science 5 So. St. 6
	4 Science 5 So. St. 6
11.	Whether qualified for promotion to the bigher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
4.	Total No. of working days
5.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activitie
7.	
8.	Date of application for certificate
9.	Date of issue of certificate
).	Date of leaving School
1.	Date of leaving School
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II. Aufreela Principal Carmel Convent School Sector 9-B, Chandigarh

CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823 1407 TRANSFER CERTIFICATE 14 SI. No. 1304 Admission No. 3769 Book No. 1. Father's/Guardian's Name Mr. Sandreb Kumar 2. Nationality Indian 3. ...Religion..... 4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe . Date of first admission in this School with class 02.64-2 5. 16.06. 6. Date of birth according to Admission Register (in figures) Sixteen June Two Thousand (in words) ... Class in which the pupil last studied (in figures)X 7. (in words) ... rassed School/Board Annual examination last taken with result 8. 9. Whether failed, if so once/twice in the same class ... unabi Maths 10. Subjects Studied : 1 So. 6 Whether qualified for promotion to the bigher class Yes 11. FLOVENT 12. Any fee concession availed of ; If so, the nature of such concession 13. Total No. of working days 191 14. 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) larlicipated in all school GOOD 17. General Conduct 18. 14.05.2019 19. Date of issue of certificate 31.03.2019 20. Date of leaving School Reason for leaving the School School change 21. 22. Any other remarks Rage No-5

Principal Carmel Convent School Sector 9-B, Chandigarh

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	CARMEL CONVENT SCHOOL
(-1	CHANDIGAPH
	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1306 Admission No. 3739
1.	Namo of Dunil Vide Jala
2.	Father's/Guardian's Name Mr. Rojesh Rhord and
З.	Father's/Guardian's Name Mr. Rojesh Bhardwaj Nationality Indian Religion Hirdu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class
6.	Date of birth according to Admission Register (in figures) 17.09.2002
3	(in words) Seventuen September Two Thousand Two.
7.	Class in which the pupil lost studied in the
8.	Class in which the pupil last studied (in figures)
9.	Whether failed if so once/twise in the
10.	Subjects Studied: 1 English 2 Hindi 3 Maths
	4. Science 5 Soc. St. 6.
11.	Whether qualified for promotion to the state of the state
	Whether qualified for promotion to the bigher class
12.	If so, to which class (in figures) $\frac{\chi_1}{\chi_1}$ (in words) $\frac{\mathcal{Eleventh}}{31.03.2019}$
13.	Month up to which the pupil has paid school dues
14.	Any fee concession availed of ; If so, the nature of such concession
15.	Total No. of working days
10	
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activities.
17.	General Conduct
18.	Date of application for certificate 12 of a 10
19.	Date of issue of certificate 14. 06 - 20/9
20.	
21.	Reason for leaving the School
22.	Any other remarks
	(lage No-2) n Aul P
	17. Supresta.
	L'Uncipal
	Carmel Convent School
	Sector 9-B. Chandigarh

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	CARMEL CONVENT SCHOOL
la	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1411 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1308 Admission No. 3813
1.	Name of Pupil Manjal Kaur Channe
2.	Father's/Guardian's Name Mr. Arvinder Singh Channi
З.	Nationality Indian Religion Sikh
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 02.04-2007 L·K·G
6.	Date of birth according to Admission Register (in figures) 13.07.2003
	(in words) Thirleenth July Two Thousand Three.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Possed
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 English 2 Punjabi 3 Maths
	4 Suence 5 So. St. 6 Hindi
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month up to which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days 19 /
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activity
17.	General Conduct
	16.05.2.19
18.	Date of application for certificate 16.00.2019
19. 00	Date of issue of certificate 17.05.2019 Date of leaving School 31.03.2019
20.	
21.	Reason for leaving the School Change of School
22.	Any outer remarks
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Principal Carmel Convent School Sector 9-B, Chandigarh

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And a state of the	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1412 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1309 Admission No. 2945
1.	Book No. 14 SI. No. 1309 Admission No. 2945 Name of Pupil Vibhuli Bhardway
2.	Father's/Guardian's Name Mr. Manu Bhardway
З.	·Nationality_Indian_Religion_Hindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class
6.	Date of birth according to Admission Register (in figures) 28.06.2001 (in words) Twenty Eighth June Two Thousand One.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9.	Whether failed, if so once/twice in the same class Yes, Once
10.	Subjects Studied: 1 English 2 Physics 3 Chemistry 4 Maths 5 Physics 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month up to which the pupil has paid school dues
13.	Any fee concession availed of; If so, the nature of such concession
14.	
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) logicipated in all school activities
17.	General Conduct
18.	Date of application for antificial IC and A
1ġ.	Date of application for certificate 16.65.2019
20.	Date of leaving School 21 - 2019
21.	Date of leaving School
22.	Regardle Kegaons
(Page No-9)
	+ Eliza
	ton Principal
	Carmel Convent School Sector 9-B, Chandigarh

CARMEL CONVENT SCHOOL ANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823 1413 **TRANSFER CERTIFICATE** Book No. ! 51. No. 1310 Admission No. 3860 Sinor 1. Name of Pupil Father's/Guardian's Name .. My. 2. Kulazant Sinch Gassa Nationality Indian 3.Reliaion... Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. Date of first admission in this School with class . 62 · 04 · 2007 5. 6. (in words) Twenty Sisc July Two Thousand 7. Class in which the pupil last studied (in figures) .. X..... (in words) School/Board Annual examination last taken with result ... 8. Jar Sol Whether failed, if so once/twice in the same class 9. 10. Subjects Studied : 1 Eng unahi Malks Science SY. Whether qualified for promotion to the higher class 11. Yes 12. Any fee concession availed of ; If so, the nature of such concession 13. Total No. of working days 19 / 14. 15. Games played or extra-curricular activities, in which the pupil usually took part 16. (mention achievement level therein) for GOOD 17. General Conduct 18. 2019 19. 20. Reason for leaving the School Change 21. 22: Any other remarks Principal Carmel Convent School Sector 9-B, Chandigarh

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CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823 1414 **TRANSFER CERTIFICATE** 1311 Admission No. 3791 1. Name of Pupil Jaanvi randh ちょうちょうちょうちょう ちょうちょうちょうちょう ちょうちょう ちょうちょう ちょうちょうちょう Father's/Guardian's Name . M% . Veneel Pandy 2. Nationality dian 3.Religion..... Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. 5. Date of first admission in this School with class 02.04-2007, LKG 6. (in words) Eleventh August Thousand 7. Class in which the pupil last studied (in figures) (in words) Terth School/Board Annual examination last taken with result . 8. Passed Whether failed, if so once/twice in the same class ... 9. 10. English Subjects Studied : 1 ... Maths 57. 6. Whether qualified for promotion to the higher class 11. Yer If so, to which class (in figures)X1 (in words) ... 12. Month up to which the pupil has paid school dues______31-03-_2019 Any fee concession availed of ; If so, the nature of such concession 13. Total No. of working days 14. 191 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) forthcipated 17. General Conduct 900D 18. 24.05. 19. Date of issue of certificate . 20. 21. Reason for leaving the School Change Any other remarks 22. ce No Principal Carmel Convent School Sector 9-B, Chandigarh

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	(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
01	1416 TRANSFER CERTIFICATE
	Book No. 13/2 Admission No. 4382
1.	Name of Pupil Sonia Xalxo
2.	Father's/Guardian's Name Mr. Hermon Xalxo
<i>3</i> . •	Nationality Indian Religion Roman Catholic
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class01.04.2011,
6.	Date of birth according to Admission Provident (in fine 24, 62, 0 and 2
	(in words) Thirty First March Two Thousard Three.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9 .	Whether failed, if so once/twice in the server i
10.	Subjects Studied: 1. English 2 Hundy Holks
	4 Sierce 5 So. Sc. 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month up to which the pupil has paid school dues 31.03- 2019
13.	Any fee concession availed of; If so, the nature of such concession
14.	
15.	Total No. of working days present
16.	Games played or extra-curricular activities in a start
	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) larlicipated in all school activities
17.	General Conduct
18.	
19.	Date of application for certificate2 - 05 • 20/9
20.	Date of Issue of certificate
20. 21.	Date of application for certificate 27.05.2019 Date of issue of certificate 28.05.2019 Date of leaving School 31.03.2019
22.	reason for leaving the School Octool Change
--.	Any other remarks
No.	-70)
	11. Scepreela Principal
	Carmel Convent School

(and the second s	CARMEL CONVENT SCHOOL
1-15	CHANDIGARH
	(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1417 TRANSFER CERTIFICATE
	Book No. 14 SI No 1313 Advision 3107
1.	Book No. 14 SI. No. 1313 Admission No. 3107 Name of Pupil Sariya Dungruyal
2.	Father's/Guardian's Name Mr. Narinder Singh Dunguyal
З.	NationalityInduanReligion_Hindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 02.04.2007, L.K.G
6.	Date of birth according to Admission Register (in figures) 18.09-2003
	(in words) Eighteenth September Two Thousand Three.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1. English 2 Accounts 3 Economics 4. Blacks St. 5. Maths 6.
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures) (in words)
12.	Month upto which the pupil has paid school dues 31.07.2019
· 13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) articipated in all school activities.
17.	General Conduct
18.	Date of application for certificate 04.06.2019
19.	Date of issue of certificate
20.	Date of issue of certificate
21.	Reason for leaving the School School Change
22.	Any other remarks
	(Page NO- 26) IT. Sufrada Principal

Carmel Convent School Sector 9-B, Chandigarh

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	(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1418 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1314 Admission No. 3082
1.	Name of Pupil Gra Singh
2.	Name of Pupil Gra Singh Father's/Guardian's Name Mix. Gwideb Singh Nationality Indian Religion Sikh
3.	Nationality Indian Religion Sikh
4.	
5.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
6.	Date of birth according to Admission Register (in figures) 16.08.2003
	(in words) Sixtenth August Two Thousand Three-
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 English 2 Hindi 3 Maths 4 Suence 5 So. St. 6
11.	Whether qualified for promotion to the higher class γ_{es}
	If so, to which class (in figures)
12.	Month up to which the pupil has paid school dues. 31.07.2019
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activities,
17.	General Conduct
18.	Date of application for certificate
19.	Date of issue of certificate
20.	Date of leaving School
?1.	Reason for leaving the School Migrating to Canada
22.	Any ourer remarks
(Rige No- 23) M. Schneta .

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(1)	CHANDIGARH	4
	(Affiliated to the Central Board of Secondary Education, New Delhi)	C3 61
	Affiliation No. 2630023, School No. 04823 1419 TRANSEER CERTIFICATE	4
000 ⁷⁷	THANSI EN GENTIFICATE	Ser
	Book No. 14 SI. No. 1315 Admission No. 3746	1010
1.	Name of Pupil Anyaa Bindra	23
2.	Father's/Guardian's Name Mr. Salil Bindra	- ÷
S.	Nationality_Indian_Religion_Hindu	
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5.	Date of first admission in this School with class 02.04.2007, L.K.G	
6.	Date of birth according to Admission Register (in figures)09.01-2003	
	(in words) Ninth January Two Thousand Three.	*
7.	Class in which the pupil last studied (in figures)	
8.	School/Board Annual examination last taken with result Passed	•
9.	Whether failed, if so once/twice in the same class	
10.	Subjects Studied: 1 English 2 Hindi 3 Maths	
	4. Science 5 Social St. 6 French	
11.	Whether qualified for promotion to the higher class	
12.	If so, to which class (in figures)	
12. 13.	Month up to which the pupil has paid school dues 31.03.2019	
13. 14.	Any fee concession availed of; If so, the nature of such concession	
1 4 . 15.	191	-
	Total No. of working days present	•
16.	Games played or extra-curricular activities in which the pupil usually took part	
	(mention achievement level therein) articipated in all school activities	tic
17.	General Conduct Good	~~···
18.	Date of application for certificate 26-06.2019	3
19.	Date of issue of eartificate 97 al a is	
20.	Date of leaving School	Schot
21.	Reason for leaving the School Change of School	len en
22.	Any other remarks	Convery Convert
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	n. Suprela-	¢
	Principal Cormol Control Control	. 1
	Carmel Convent School Sector 9-B. Chandigarh	
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68	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1420 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1316 Admission No. 3856
1.	Name of Pupil. Schar Saini
2.	Father's/Guardian's Name Mr. Rubinder Singh Saini
З.	Nationality_IndianReligionSikh
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 02.04.2007, L.K.G.
<i>6</i> .	in words) Thurleenth June Two Thousand Three.
7.	Class in which the pupil last studied (in figures)
<i>8</i> .	Conocidada Annuarexamination nast taken with result
9. 10	Whether failed, if so once/twice in the same class
10.	4 Science 5 Social St. 6
11.	Whether qualified for promotion to the higher class
1986	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
7.	(mention achievement level therein) articipated in all school activities.
17.	General Conduct
18.	Date of application for certificate 28.06.2019
19.	Date of issue of certificate 29.06.2019
20.	Date of leaving School
21.	Date of leaving School
22.	Any other remarks
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	Sector 9-B. Chandigarh

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CARMEL CONVENT SCHOOL	
CHANDIGARH	1
(Affiliated to the Central Board of Secondary Education, New Delhi)	1
Affiliation No. 2630023, School No. 04823	So to
1421 TRANSFER CERTIFICATE	clor
Book No. 14 SI. No. 1317 Admission No. 3844	18
1. Name of Pupil Sahy Ghai 2. Father's/Guardian's Name Mx. Preetinder Ghai	
2. Father's/Guardian's Name Mx. Preelinder, Ghai	
3. Nationality Indian Religion Sikh	
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5. Date of first admission in this School with class 02.04.2007, L-K.G	*
6. Date of birth according to Admission Register (in figures)	
(in words) Fourteen November Two Thousand Two.	
7. Class in which the pupil last studied (in figures)X (in words) Terth	
8. School/Board Annual examination last taken with result Passed	
9. Whether failed, if so once/twice in the same class	
10. Subjects Studied: 1. English 2 Hindi 3 Maths 4. Science 5 Social ST. 6 French	
4. Science 5 Social ST. 6 French	
11. Whether qualified for promotion to the higher class	
If so, to which class (in figures)XI (in words) Eleventh	
12. Month up to which the pupil has paid school dues. $31.03.2019$	
13. Any fee concession availed of; If so, the nature of such concession	
14. Total No. of working days	
15. Total No. of working days present	
16. Games played or extra-curricular activities in which the pupil usually took part	
(mention achievement level therein) Porticipated in all school activiti	20
17. General Conduct	
18. Date of application for certificate	
19. Date of issue of certificate $29.06 \cdot 20/9$	
20. Date of leaving School	hool
20. Date of leaving School	SUL
22. Any other remarks	- 2.4
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(lage No-12) N. Suburli	(aut
Principal	1. C
Carmel Convent School	
Sector 9-B. Chandigarh	

	CARMEL CONVENT SCHOOL
(*20	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliated to the Central Board of Secondary Education, New Sound Affiliation No. 2630023, School No. 04823
	1100 119
1.	Name of Pupil. Ness Richiman. Kauk Dhindsa Father's/Guardian's Name Mr. Picthipal Singh Dhindsa
2.	Father's/Guardian's Name Mr. Pitchipal singh Chunaya
З.	NationalityIndianReligionSikh
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
<i>5</i> .	Date of first admission in this School with class 02.04. 2007, L·K·G
6.	Date of birth according to Admission Register (in figures)
	(in words) Devent November Two Thousand Two.
7. ·	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Passid
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1. English 2 Punjabi 3 Maths 4. Science 5 Social St-6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
<i>15</i> .	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activities
17.	General Conduct
18.	Date of application for certificate 01.07-2019
19.	Date of issue of certificate
20.	Date of leaving School 31.03.2019
21.	Reason for leaving the School School change
22.	Any other remarks
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Principal Carmel Convent School Sector 9-B, Chandigarh

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(a)	CARMEL CONVENT SCHOOL
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a la	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
55 2	1423 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1319 Admission No. 3750
1.	Name of Pupil Mins Asmita, Dinodia.
2.	Father's/Guardian's Name MK. Dril Kumarc Nationality Indian Fieligion Hindu
З,	NationalityIndianFellolonLindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 02.04.2007, L. 14.G
6.	Date of birth according to Admission Register (in figures)
× 4	Date of birth according to Admission Register (in figures) 19.09.2003 (in words) Nurley the September Two Thousand Three.
. 7.	Class in which the pupil last studied (In figures)
8.	School/Board Annual examination last taken with result Passed
9.	Whether failed, if so oncertwice in the came along
10.	Subjects Studied: 1. English 2 -thindi 3 Maths
8	Subjects Studied: 1. English 2 thindi 3 Maths 4. Science 5 Social SI:6
11.	Whether qualified for promotion to the higher class
	It so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13. 14.	Any fee concession availed of; If so, the nature of such concession
14. 15.	Total No. of working days
	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) larlice and in all school activities
· 17.	General Conduct GUUD
18.	Date of application for certificate 03.07.2019
19.	Date of application for certificate 03.07.2019 Date of issue of certificate 04.07.2019 Date of leaving School 31.03.2019
20.	Date of leaving School 31-03-2019
21.	Date of leaving School 31.03.2019 Reason for leaving the School Change of School
22.	Any other remarks
(Rage NO-3)
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	Sector 9-B. Chandigarh

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	CARMEL CONVENT SCHOOL	
(+8	CHANDIGARH	*
e î	(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823	A
	1424 TRANSFER CERTIFICATE	10 3
		ector
acii -	Book No. 14 SI. No. 1320 Admission No. 3865	18
1.	Name of Pupil Tanisha Goel	S
2.	Father's/Guardian's Name Mr. Sandrep Goll	Cardo a
З.	Nationality Indian Religion Hindu	
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	we .
5.	Date of first admission in this School with class 02.04.2007, L.K.G.	the second second
6.	Date of birth according to Admission Register (in figures)	the set
•	(in words) Twenty Nine April Two Thousand Three.	1
7.	Class in which the pupil last studied (in figures)	
8.	School/Board Annual examination last taken with result Passed	
9.	Whether failed, if so once/twice in the same class	
10.	Subjects Studied: 1 English 2 Puriabe 3 Maths	2.2.4
	4 Surce 5 Social ST-6	
11.	Whether qualified for promotion to the higher class	44
	If so, to which class (in figures)	
12.	Month upto which the pupil has paid school dues	
13.	Any fee concession availed of ; If so, the nature of such concession	2
14.	Total No. of working days	a 13 5 -
15.	Total No. of working days present	
16.	Games played or extra-curricular activities in a line in	
	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Inflicibated in all school activit	
		res.
17.	General Conduct	
18.	Date of application for certificate	
19.	Date of issue of certificate	(n)S
20.	Date of leaving School	Contes
21.	Reason for leaving the School School change	
22.	Any other remarks	E
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C	Page No-14) II. Subali	
1	Principal	
	Carmel Convent School	
Part of	Sector 9-B, Chandigarh	

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1	(Affiliated to the Central Board of Secondary Education, New Delhi)	
	Affiliation No. 2630023, School No. 04823	
	1425 TRANSFER CERTIFICATE	
Ξ,	Book No. 14 SI. No. 1321 Admission No. 3984	
	Name of Punil Xlin A	
2	Father's/Guardian's Name Mr. Vishal Gubta	
8.	Father's/Guardian's Name <u>Hr. Vishal Gupta</u> Nationality <u>Indian</u> Religion Hindu	
	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5.	Date of first admission in this School with class 13.62. 2008, L.K.C.	
	Date of birth according to Admission Register (in figures) 06.07.2004 (in words) Such July Two Thousand Four.	
	Class in which the pupil last studied (in figures)	
3.	School/Board Annual examination last taken with result Passed	
9.	Whether failed, if so once/twice in the same class	
).	Subjects Studied: 1. English 2 Hinde 3 Maths 4 Science 5 Social St. 6 Punjabi	
1.	Whether qualified for promotion to the higher class	
	If so, to which class (in figures) (in words)	
2	Month upto which the pupil has paid school dues 31.07.2019	
3.	Any fee concession availed of ; If so, the nature of such concession	
<i>I</i> .	Total No. of working days	
5.	Total No. of working days present	
).	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) articipated in all school articit	L.
	General Conduct	in the second
	Date of application for certificate 06.07-2019	1
	Date of issue of certificate	in's
).	Date of leaving School	Convent
	Date of leaving School	1/2
	Any other remarks	1.
	(kge No - 26) M. Seefresta- Principal	
	Carmel Convent School Sector 9-B, Chandigarh	
		C. F. D. D.

A CLARK	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1426 TRANSFER CERTIFICATE
1.	Book No. 14 SI. No. 1322 Admission No. 3735
2.	Name of Pupil Agriti Rambal Father's/Guardian's Name Mr. Lehok Rambal
З.	Nationality Indian Religion Hindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 02.04.2007, L.K.G
6.	Date of birth according to Admission Register (in figures) 04.04.2003 (in words) Fourth Abril Two Thousand Three.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9 .	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 English 2 Hindi 3 Maths 4 Science 5 So.St. 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14 .	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) lor licities in all school, activities
17.	General Conduct Good
18.	7
19.	Date of application for certificate 05 · 07. 2019
20.	Date of issue of certificate
21.	Beacon for loging the Octor of Division of
22.	Reason for leaving the School Pursonal Reason
	Any other remarks
	(Page No-1) n. Supresta

Principal Carmel Convent School Sector 9-B, Chandigarh

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CARMEL CONVENT SCHOOL СНАК (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823 1427 TRANSFER CERTIFICATE 3092 Admission No 1. Name of Pupil Mr Father's/Guardian's Name .. 2. Nationality Indian 3.Religion. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. 5. Date of first admission in this School with class 02-04-2007 6. (in words) Eighteen June Two Thousand 7. (in words) Eleve School/Board Annual examination last taken with result . 8. PASSED Whether failed, if so once/twice in the same class 9. Subjects Studied : 1 10. Frononics Whether qualified for promotion to the higher class 11. If so, to which class (in figures) 12. Any fee concession availed of; If so, the nature of such concession Ycs, Tale 13. 14. 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) Purlicipated in all school artis Good 17. General Conduct 18. Date of application for certificate 05.07.201 19. Date of issue of certificate 08 07. 2019 20. Date of leaving School 2019 21. Reason for leaving the School Schoo change Any other remarks 22. Vage No - 24 Principal

Principàl Carmel Convent School Sector 9-B, Chandigarh

A CLARK	
4	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1428 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1324 Admission No. 4839 Name of Pupil Omisha Nischal
1.	Name of Pupil Omisha Nischal
2.	Father's/Guardian's Name Mr. Drukag Nischal
З.	Nationality U.S.A. Religion Hindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5. `	Date of first admission in this School with class
6.	Date of birth according to Admission Register (in figures) 03.07.2005 (in words) Third July Two Thousand Five.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Passed
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 English 2 Punjabi 3 Maths 4 Science 5 Social SY. 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues. 31.07.2019
13. .	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participated in all school activities
17.	General Conduct
18.	Date of application for certificate
19.	Date of issue of certificate
20.	
21.	Date of leaving School
22.	Any other remarks
	(Page No-117) N. Superle

CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823 1429 **TRANSFER CERTIFICATE** Book No. 14 Admission No. 5535 Name of Pupil Arush 1. Father's/Guardian's Name Mr. 2. ABOOKLE. 3.Religion. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. 5. Date of first admission in this School with class 2017 18-03. 6. (in words) Twenty Fifth October Two Thousand Class in which the pupil last studied (in figures) 7. (in words) Th School/Board Annual examination last taken with result 8. Passed Whether failed, if so once/twice in the same class 9. Subjects Studied : 1 ... English 10. V.S. 5. G.K. 6 V-Ed. Whether qualified for promotion to the higher class 11. 12. Any fee concession availed of; If so, the nature of such concession 13 14. 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) Participated in all school activ tus GOOD 17. General Conduct 18. 19. 20 09. 07-Date of leaving School 2019 Reason for leaving the School ... Migrating 21. 70 22. Any other remarks Page No- 176 Princ Carmel Convent School Sector 9-B, Chandigarh

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A	CARMEL CONVENT SCHOOL
1 Sto	CHANDIGARH
	(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1430 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1326 Admission No. 3822
1.	Name of Pupil Miss Muskaan
2.	Father's Guardian's Name Mr. Ishok Kumar Narula
З.	NationalityIndlanReligionHlndu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class
<i>6</i> .	Date of birth according to Admission Begister (in figure) 23. 10. 200 2
	(in words) wenty Third October Two Thousand Two
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9.	Whether feiled if an anarchister is the
• 10.	Subjects Studied : 1 English 2 Punjabi 3 Modhs
	4 Science 5 Social St.6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues. 31.03.2018
13.	Any fee concession availed of ; If so, the nature of such concession
14. 15	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activities.
17.	General Conduct
18.	Date of application for certificate
19.	Date of issue of certificate $10.07.2019$
20.	Date of application for certificate 08.01.2019 Date of issue of certificate 10.07.2019 Date of leaving School 31.03.2018 Reason for leaving the School School Chool Change
21.	Reason for leaving the School School change
22.	Any other remarks
	(Page NO-10) N. Siefreeta Principal
	Principal

Carmel Convent School Sector 9-B, Chandigarh

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CARMEL CONVENT SCHOOL	2
CHANDIGARH	
(Affiliated to the Central Board of Secondary Education, New Delhi)	35
Affiliation No. 2630023, School No. 04823	r .
1431 TRANSFER CERTIFICATE	4000 M
Book No. 14 SI. No. 1327 Admission No. 4873	000
Book No. 14 SI. No. 1327 Admission No. 4873 1. Name of Pupil Raavy Ahluwalia	1
2. Father's/Guardian's Name Mr. Kanwallt Sinch,	
3. Nationality Indian Religion Sikh	
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5. Date of first admission in this School with class 01.05.2013, I	e
6. Date of birth according to Admission Begister (in figure) 11.12. 2005	
(in words) Eleventh December Two Thousand Five.	
7. Class in which the pupil last studied (in figures)	
8. School/Board Annual examination last taken with result Pressed	
9. Whether failed, if so once/twice in the same class	
10. Subjects Studied: 1 English 2 Hundi 3 Maths 4. Science 5 Social St 6 Runjahi	1
4. Science 5 Social St 6 Runjahi	
11. Whether qualified for promotion to the higher class	
If so, to which class (in figures) (in words)	
12. Month upto which the pupil has paid school dues	
13. Any fee concession availed of ; If so, the nature of such concession	1.0
14. Total No. of working days	
15. Total No. of working days present	-
16. Games played or extra-curricular activities in which the pupil usually took part	A.M.
(mention achievement level therein) Pricipated in all school activities	10.4
17. General Conduct GOOD	
18. Date of application for certificate 06 - 07 - 2019	
19. Date of issue of certificate 12. 07. 2019	Sd
19. Date of issue of certificate 12. 07. 2019 20. Date of leaving School 12: 07. 2019 21. Reason for leaving the School High atring To Canada 22. Any other remarks -	
21. Reason for leaving the School High ating to Canada	ano
22. Any other remarks	
(2) · · · · ·	1
(Rage No-120) M. Nuchard	1
Principal	
Carmel Convent School Sector 9-B, Chandigarh	
and the second se	A.S.M.

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	CARMEL CONVENT SCHOOL
6.8	CHANDIGARH
P	(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1432 TRANSFER CERTIFICATE
	1328 499/1
1.	Book No. 14 SI. No. 1328 Admission No. 4984 Name of Pupil SAVVY AHLUWALIA
2.	Father's/Guardian's Name Mr. Koncoalfit Singh
З.	Nationality Indian Religion_ Sikk (
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class
6.	Date of birth according to Admission Register (in figures) 28.06-2007
	(in words) Twenly Eighth June Too Thousand Seven.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result lassed
9.	Whether failed, if so once/twice in the same class
10.	Whether failed, if so once/twice in the same class Subjects Studied : 1 English 2 Hindi 3 Maths 4 Science 5 Soual SI 6 Punjabi
11.	4. Station 5 Doual SI 6. Punjaki
11.	Whether qualified for promotion to the higher class
12.	If so, to which class (in figures)
12.	Month up to which the pupil has paid school dues 31-07-2019
10. 14.	Any fee concession availed of ; If so, the nature of such concession
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) torbupaled in all school adjustics
17.	General Conduct
18.	Date of application for certificate
19.	Date of application for certificate
20.	Date of leaving School
21.	Reason for leaving the School Migrating To Canada
22.	Any other remarks
	(· Rge No-130) N.Suprela

Principal Carmel Convent School Sector 9-B, Chandigarh

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(e)	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1433 TRANSFER CERTIFICATE Book No. 14 SI, No. 1329 Admission No. 3190
1.	
2.	a decidan o Manie
З.	NationalityIndianReligionHindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 30-03-2009, J
6.	Date of birth according to Admission Register (in figures) 24.07-2002 (in words) Twenty Forth July Two Thousand Two.
7.	Class in which the pupil last studied (in figures) (in words) Eleventh
8.	School/Board Annual examination last taken with result Possed
9.	Whether failed, if so once/twice in the same class
10.	Whether failed, if so once/twice in the same class
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures) (in words)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present20
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Played Foodball for school team
17.	General Conduct GOOD
18.	
19.	Date of application for certificate
20.	Date of leaving School
21.	Beason for leaving the Cohered Solver all all a
22.	Reason for leaving the School School change. Any other remarks Taught students under Students Teaching Program.
	in Suden's Teaching Program
	M. Scepiela.
	Carmel Convent School Sector 9-B Chool

North State State

B. Chandigarh Scanned by CamScanner

CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823 1434 TRANSFER CERTIFICATE Admission No. 3259 Book No. 14 SI No. 1330 Sukhrai nna Name of Pupil 1. Mr. Pritpal inana Father's/Guardian's Name 2 Nationality India 3.Reliaion. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. 5. Date of first admission in this School with class 02.04-2007 6. (in words) Twenty First October Two Thousand 7. Class in which the pupil last studied (in figures)XL....... (in words) School/Board Annual examination last taken with result 8. rassea Whether failed, if so once/twice in the same class 9. Subjects Studied : 1 ... English Physics 10. i. Ed' Whether qualified for promotion to the higher class 11. If so, to which class (in figures) (in words) 12. Any fee concession availed of ; If so, the nature of such concession 13. 14. 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) Varlicipaled school activities GOOD 17. General Conduct 18. 19.07-2019 19. Date of issue of certificate ... 20. Reason for leaving the School Change 21. School 22. Any other remarks (Vage No - 46 chreeta Carmel Convent School Sector 9-B, Chandigarh

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A CONTRACTOR	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1435 TRANSFER CERTIFICATE
1.	Book No. 14 SI. No. 1331 Admission No. 3249 Name of Pupil Miss Devanshe Mittal
2.	Father's/Guardian's Name Mr. Rajiy Hittal
З.	NationalityIndianReligionHindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 02.04.2007, LK.G.
6.	Date of birth according to Admission Register (in figures) 19.07. 2003 (in words) Nineleenth July Two Thousand Three
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Passed
9.	Whether failed, if so once/twice in the same class
10.	Whether failed, if so once/twice in the same class
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures) (in words)
12.	Month up to which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Portucipated in all school activities
17.	General Conduct
18.	Date of application for certificate 26.07.2019
19.	Date of issue of certificate
20.	Date of issue of certificate 30.07.20/9 Date of leaving School 30.07.20/9 Reason for leaving the School Change of School
21.	Reason for leaving the School Change of School
22.	Any other remarks
	(Page No-45) I. Sufreela Principal Carmel Convent School Sector 9-B, Chandigarh
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(The second seco	CARMEL CONVENT SCHOOL
(-)	CHANDIGARH
	(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
92 (#	
	Book No. 14 SI. No. 1332 Admission No. 2990 Name of Pupil. Miss Halle Kapur
1.	Name of Pupil. Hiss Halle Kapur
2.	Father's/Guardian's Name Mr. Rohit Kapur
З.	Nationality Canadian Religion Hindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 01-06.2018
6.	Date of birth according to Admission Register (in figures)
8	(in words) Twenty Fourth February Two Thousand Two.
7.	Class in which the pupil last studied (in figures) XII (in words)
8.	School/Board Annual examination last taken with result
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1. English 2 Posycho. 3 Pol: Science
1	4 Economics 5 Phy. Ed: 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activities
17.	General Conduct
18.	
19.	1
20.	Date of issue of certificate 31. 07. 2019
21.	Date of leaving School
22.	
22.	Any other remarks
	(Pare Ala 12)
	, (Page No - 13)
	Principal
	Carmel Convent School Sester 9-B, Chandigarh

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	CARMEL CONVENT SCHOOL	
(3	CHANDIGARH	4
	(Affiliated to the Central Board of Secondary Education, New Delhi)	1
	1437 Affiliation No. 2630023, School No. 04823	18
	IRANSFER GERTIFIGATE	ctor 9
	Book No. 14 SI. No. 1333 Admission No. 5539	10
1.		-
2.	Father's/Guardian's Name Mr. Mukesh Bansal	
З.	NationalityIndian	
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5.	Date of first admission in this School with class 20.03.2017, I	
6.	Date of birth according to Admission Register (in figures)	
	(in words) Sich December Two Thousand Sic.	
7.	Class in which the pupil last studied (in figures)	
8.	School/Board Annual examination last taken with result	
9.	Whether failed if so once/twice in the same class	
10.	Subjects Studied : 1 English 2 Hindi 3 Maths	
	4 Science 5 Social ST. 6	•
11.	Whether qualified for promotion to the higher class	
	If so, to which class (in figures)	
<i>12</i> .	Month upto which the pupil has paid school dues	
13.	Any fee concession availed of; If so, the nature of such concession	•
14.	Total No. of working days	
15.	Total No. of working days present	
16.	Games played or extra-curricular activities in which the pupil usually took part	
	(mention achievement level therein) Participated in all school activitie	
	Carb	۵. •
17.		-
18.	Date of application for certificate	Sch
19.	Date of issue of certificate	UVe
20.	Date of leaving School	ů :
21.		Su in
22.	Any other remarks	No.
1	P No 177)	
C	Page No- 177) 17. Suchandi.	
	Principke	
	Carmel Convent School	()
	Sector 9-B. Chandigarh	Ś

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CARMEL CONVENT SCHOOL	*
CHANDIGARH	\$
(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823	
1438 TRANSFER CERTIFICATE	Car
Book No. 14 SI No 1334 Admission No 56	05 8 5
Book No. 14 SI. No. 1334 Admission No. 56 1. Name of Pupil Ms. Cynthea Morrus	Elog Charles
2. Father's/Guardian's Name Mr. Morris Dutt	la c
3. Nationality Indian Religion Christian	
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5. Date of first admission in this School with class 01.02.2016	
6. Date of birth according to Admission Register (in figures) 28.09.2 (in words) Tweny Eighth September Two Thousand	Elever.
7. Class in which the pupil last studied (in figures)	
8. School/Board Annual examination last taken with result Passed	
9. Whether failed, if so once/twice in the same class	
10. Subjects Studied: 1. English 2 Hindi 3 Malk 4. E.V.S. 5. G.K. 6.V.Ed &	دs.
4. E.V.S 5 G.K. 6 V.Ed.¢	Arls .
11. Whether qualified for promotion to the higher class	
If so, to which class (in figures)	
12. Month upto which the pupil has paid school dues	
13. Any fee concession availed of ; If so, the nature of such concession	
14. Total No. of working days	
15. Total No. of working days present	
16. Games played or extra-curricular activities in which the pupil usually	took next
(mention achievement level therein) Participated in all school	l'activities.
17. General Conduct	
18. Date of application for certificate 08.08.2019	n St
19. Date of issue of certificate	Conver
20. Date of leaving School	U I
21. Reason for leaving the School Parent's transfor	LE JO
22. Any other remarks	

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A. Sufficient Principal Carmel Convent School Sector 9-B. Chandigarh

(CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823	*
	1439 TRANSFER CERTIFICATE	**
1. 2. 3. 4.	Book No. 14 SI. No. 1335 Admission No. 2949 Name of Pupil MS. Amisha Aggarwal Father's/Guardian's Name Mr. Sundref Aggarwal Nationality American Religion Hindu	00 9B
	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5. 6. 7.	Date of first admission in this School with class	***
8.	School/Board Annual examination last taken with result	
9.	Whether failed, if so once/twice in the same class	4
10.	Subjects Studied: 1 English 2 Economics 3 Political Sc. 4 Polichology 5 Maths 6	
11.	Whether qualified for promotion to the higher class	X
	If so, to which class (in figures) (in words)	
12.	Month up to which the pupil has paid school dues	
13.	Any fee concession availed of ; If so, the nature of such concession	1
14.	Total No. of working days	*
15.	Total No. of working days present	+
16. 17.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participated in all school activ General Conduct	itic .
18.	Date of application for certificate	-
19.	Date of issue of certificate 09.08.20/9	Conor
20.	Date of leaving School	iue ent
21.	Reason for leaving the School Shifted to U.S.A	NO
2.	Any other remarks	Pau
	(lage No-9) T. Sufful: Principal Carmel Convent School Sector 9-B. Chandigarh	

		CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
ALCONTANT -		1440 TRANSFER CERTIFICATE
a subscription of the second	1. 2.	
Are Constraint	З.	Nationality_IndianReligionHindu
	4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
Possil Carlo	5 .	Date of first admission in this School with class 02.02.2016, L.K.G
and the second	6.	Date of birth according to Admission Register (in figures) 14.04-2011 (in words) Fourier Abril Two Thousand Elever.
	7.	Class in which the pupil last studied (in figures)
No. of Concession, Name	8.	School/Board Annual examination last taken with result
and and	9.	Whether failed, if so once/twice in the same class
State of	10.	Subjects Studied: 1 English 2 Maths 3 Hindi
The marker		4. G.K. 5 Computer 6 Ard & Croft
	11.	Whether qualified for promotion to the higher class
al and a second		If so, to which class (in figures) (in words)
	12.	Month up to which the pupil has paid school dues. July, 2019
-	13.	Any fee concession availed of; If so, the nature of such concession Total No. of working days 75
	4.	
	5.	i can ter er treining days present
1	6.	Games played or extra-curricular activities, in which the pupil usually took part (mention achievement level therein) Participated in all school activities
and the second second	-	
1		deneral oblidade
18		Date of application for certificate 26-08-2019
19		Date of issue of certificate $04 \cdot 09 \cdot 20/9$
20		Date of leaving School
21		
22		Any other remarks
		(Page No-191) N. Bufult
		Carmel Convent School
No.		Sector 9-B, Chandigarh

A CANANA	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1441 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1337 Admission No. 3132
1.	Name of Pupil Ms. Vrinda Kapila
2 .	Father's/Guardian's Name DR. Manu Kapula
3 .	NationalityIndianReligionHindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5 .	Date of first admission in this School with class 02:04.2007 L.K.G
6.	Date of birth according to Admission Register (in figures) 18-12. 2002 (in words) Eighteenth December Two Thousand Two.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Possed
9 .	Whether failed, if so once/twice in the same class
0.	Subjects Studied: 1 English 2 Physics 3 Chemistry 4 biology 5 Phy. Ed. 6
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures) (in words)
2.	Month up to which the pupil has paid school dues. Nov 2019
З.	Any fee concession availed of; If so, the nature of such concession
4.	Total No. of working days
5.	Total No. of working days present
6.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activitie
7.	General Conduct Good
8.	Date of application for certificate $28 \cdot 08 \cdot 20/9$
9.	Data of increases $10^{-0.00}$ $10^{-0.00}$
0.	Date of leaving School
1.	Reason for leaving the School Piksonal, Rigson s
22.	Any other remarks
	(Rage No-29) M. Suprete Principal

Carmel Convent School Sector 9-B, Chandigarh

	*
CARMEL CONVENT SCHOOL	*
CHANDIGARH	*
(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823	21.44
1442 TRANSFER CERTIFICATE	C
	0 G
Book No. 14 SI. No. 1338 Admission No. 3126	Co.
1. Name of Pupil. Ms. Gunjanpred Kaur	-
2. Father's/Guardian's Name Mx. Randrep Singh	
3. Nationality	-
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	
5. Date of first admission in this School with class 02.04.2007, L.K. G	
6. Date of birth according to Admission Register (in figures)	*
(in words) Nineth January Two Thousand Three.	
7. Class in which the pupil last studied (in figures) (in words) Eleventh	-
8. School/Board Annual examination last taken with result	
9. Whether failed, if so once/twice in the same class	1
10. Subjects Studied: 1. Physics 2 Chemistry 3 Biology 4. Elglish 5 Phy Ed 6	•**
4. Elghen 5. Phy Ed. 6.	-4
11. Whether qualified for promotion to the higher class	
If so, to which class (in figures) (in words)	-\$
12. Month up to which the pupil has paid school dues. July, 2019	-
13. Any fee concession availed of; If so, the nature of such concession	1
14. Total No. of working days	-
15. Total No. of working days present	
16. Games played or extra-curricular activities in which the pupil usually took part	Ť.
16. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participated in all school activities	
	· · · 2
17. General Conduct	
18. Date of application for certificate	choci
19. Date of issue of certificate	5 12
20. Date of leaving School	onvent
21. Reason for leaving the School Change of School	3.4
22. Any other remarks	- See
(Page No - 28) MADE	*
- 1 / Stephale. Principal	
Carmel Convent School	X
Sector 9-B. Chandigarh	*
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A CANARY	
	(Affiliated to the Central Board of Secondary Education, New Delhi)
	Affiliation No. 2630023, School No. 04823
	1443 TRANSFER CERTIFICATE
	Book No. 14 SI. No. 1339 Admission No. 5272 Name of Pupil Harshita Mehra
1.	
2.	Father's/Guardian's Name Mrs. Pooja Melva
З.	NationalityIndianReligionHindu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Date of first admission in this School with class 28.01.2014, L.K.G
6.	Date of birth according to Admission Begister (in figures) 19.08.2009
	(in words) Ninteenth August Two Thousand Nine.
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Passed
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 English 2 Hindi 3 Maths
	4 Science 5 Computer 6 G.K. & Art
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures) (in words)
12.	Month upto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part
	(mention achievement level therein) Participated in all school activities.
17.	General Conduct
18.	Data of any lighting for continuate $11 \cdot 69 \cdot 2019$
19.	Date of issue of certificate
20.	Dete attación Ochard 31. 07. 2019
21.	Reason for leaving the School Migrating To Nustralia
22.	Any other remarks
1	
	Page No- 153) N. Supul.
	Principal
	Carmel Convent School

CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
1444 TRANSFER CERTIFICATE
Book No. 14 SI. No. 1340 Admission No. 5449 1. Name of Pupil EKas Kauk Kohli 2. Father's/Guardian's Name Mr. Vikram Kohli 3. Nationality Indian Religion Sikh
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
 Date of first admission in this School with class
7. Class in which the pupil last studied (in figures) (in words) Thukd
round Allinual examination last taken with result
 Whether failed, if so once/twice in the same class Subjects Studied : 1 Englisch 2 Hindi 3 Maths 4 E.V.S & Aris 5 Computer 6 Music & Dance Whether qualified formed in the same class
11. Whether qualified for promotion to the higher class
If so, to which class (in figures)
12. Month up to which the pupil has paid school dues. September, 2019
13. Any fee concession availed of; If so, the nature of such concession
14. Total No. of working days
15. Total No. of working days present
 Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participated in all school activities General Conduct Good.
17. General Conduct
18. Date of application for certificate 23.09.2019
20 Dete all a 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
21. Reason for leaving the School
22. Any other remarks
(Page No- 166) <i>I. Sufreda</i> Principal Carmel Convent School Sector 9-B, Chandigarh

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and the	CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823
	1445 TRANSFER CERTIFICATE
1.	Book No. 14 SI. No. 1341 Admission No. 4088 Name of Pupil Ms. Ruga Sidhu
2.	Father's/Guardian's Name Mxs. Aman Preel Tung
З.	NationalityIndianReligionSikh
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe NA
5.	Date of first admission in this School with class 08 . 02 . 2008 L.K.G
6.	in words) Eighteenth April Two Thousand Four -
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result Pasard
9.	Whether failed, if so once/twice in the same class
10.	Subjects Studied: 1 Erglich 2 Hindi 3 Maths 4. Science 5 Social St. 6.
11.	Whether qualified for promotion to the higher class
10	If so, to which class (in figures) (in words)
12. 13.	Month up to which the pupil has paid school dues. 31. 30. 2020
14.	Any fee concession availed of ; If so, the nature of such concession
15.	Total No. of working days present
	5 - <i>j</i>
16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Participated in all school activities
17.	General Conduct
18.	Date of application for certificate 22.10.2019
19.	25. 10. 2019
20.	Date of Issue of certificate
21.	Date of leaving School 26. 07. 2019 Reason for leaving the School Highation to Canada
22.	Any other remarks
(Rage No - 37)
	Principal
	Carmel Convent School Sector 9-B. Chandigarh

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		CARMEL CONVENT SCHOOL	
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		(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823	4
いいの		1446 TRANSFER CERTIFICATE	**
Ser Ser		Book No 14	Contraction of the second
100 ACA	7.	Book No. 14 SI. No. 1342 Admission No. 5526	le e
	2.		160909 Sector 9-B
The sea of	3.	NationalityIndianReligionHindu	
and a state of the	4.	Whether the candidate belongs to School and Annau	100
A COLORED	5.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	**
an all	6.	Date of birth according to Admission Register (in figures)	
States -		hours hours have here	4
a bure	7.	The state of the s	
ないであって	8.	and Annual examination last taken with mouth laked	-
Number of	<i>9</i> .		1.
No.	10.	Subjects Studied: 1. English 2. Mailes 3 E.V.S	
ATTACA DE CONTRACTOR	11.	Subjects Studied: 1 English 2 Maths 3 E.V.S 4 Hindi 5 Drawing 6 Value Ed.	4
an other	• • •	quantica to plotitolion to the higher class	*
ALCON ST	12.	If so, to which class (in figures)	**
	13.	Month up to which the pupil has paid school dues A over but 3010	
8.	14.		-
	15.	106	5-0-0-
William		Total No. of working days present	
	16.	Games played or extra-curricular activities in which the pupil usually took part	
an and a state		(mention achievement level therein) Participated in all school activities	
1	7.	General Conduct Load	
	8.	Date of application for certificate 26 • 11 • 2019	Convent of
	9.	Date of issue of certificate	Nen
	0.	Date of leaving School	Log to
	1.	Reason for leaving the School Migration to Cando	Puis
2	2.	Any other remarks	
Lots Hea		(Page NO-175) M ()	4.4
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日本の大大学		Principal	*
ないたい		Carmel Convent School	*
		Sector 9-B, Chandigarh	\$

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CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

TRANSFER CERTIFICATE 1447 Book No. 14 SI. No. 1343 Admission No. 5754 Name of Pupil Miles Lubhanshi Shekhawat 1. Father's/Guardian's Name U. Col. G.S. Shekhawat 2Religion..... Nationality Indian Hindu 3. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. Date of first admission in this School with class 06.09.2018, VIL 5. 6. (in words) Fourth March Two Thousand Six 7. Passod 8. School/Board Annual examination last taken with result Whether failed, if so once/twice in the same class 9. Mathic Subjects Studied : 1 English 2 Hindi 10. 4 Science 5 Social St. 6 Purjabi 11. 12. Any fee concession availed of ; If so, the nature of such concession 13. 14. 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) Participated in all school activities Good 17. General Conduct 18. 19.03-2020 19. Date of issue of certificate 19.03.2020 Date of leaving School 20. Reason for leaving the School Fathers Transfer 21. 22. Any other remarks

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Carmel Convent School Sector 9-B, Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### TRANSFER CERTIFICATE 1448

|     | 1448 IRANSFER CERTIFICATE                                                                   |
|-----|---------------------------------------------------------------------------------------------|
|     | Book No. 14 SI. No. 1344 Admission No. 5753                                                 |
| 1.  | Name of Pupil Miss Kanak Shekhawat                                                          |
| 2.  | Father's/Guardian's Name Lt. Col. G.S. Shekhawat                                            |
| З.  | Nationality Indian Religion Hindu                                                           |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                         |
| 5.  | Date of first admission in this School with class 6 2018, 111                               |
| 6.  | Date of birth according to Admission Register (in figures)                                  |
|     | (in words) Fourth December Two Thousand Nine.                                               |
| 7.  | Class in which the pupil last studied (in figures)! V (in words)                            |
| 8.  | School/Board Annual examination last taken with result Kassed                               |
| 9.  | Whether failed, if so once/twice in the same class<br>Subjects Studied : 1                  |
| 10. |                                                                                             |
|     | 4E.V.S. 5                                                                                   |
| 11. | Whether qualified for promotion to the higher class                                         |
|     | If so, to which class ( in figures)                                                         |
| 12. | Month upto which the pupil has paid school dues                                             |
| 13. | Any fee concession availed of ; If so, the nature of such concession                        |
| 14. | Total No. of working days                                                                   |
| 15. | Total No. of working days present                                                           |
| 16. | Games played or extra-curricular activities in which the pupil usually took part            |
|     | (mention achievement level therein) Participated in all school activitie                    |
| 17. | General Conduct                                                                             |
| 17. | Date of application for certificate                                                         |
| 10. | Date of application for certificate /9. 03. 2020                                            |
| 20. | Date of issue of certificate     19. 03. 2020       Date of leaving School     19. 03. 2020 |
| 20. | Reason for leaving the School Father' Wansfer                                               |
| 21. | Any other remarks                                                                           |
| 22. | Any other remarks                                                                           |

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Carmel Convent School Sector 9-B, Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1450 TRANSFER CERTIFICATE

|            | Book No. 14 SI. No. 1346 Admission No. 4225                                                                                                                   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | Name of Pupil. Miss Nandini Batra                                                                                                                             |
| 2.         | Father's/Guardian's Name Mr. Suresh Batra                                                                                                                     |
| З.         | Nationality_Indian_Religion_Hindu                                                                                                                             |
| 4.         | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                           |
| 5.         | Date of first admission in this School with class 30 - 11- 2010, 1                                                                                            |
| 6.         | Date of birth according to Admission Register (in figures) 11.12.2004<br>(in words) Eleventh December Two Thousand Four.                                      |
| 7.         | Class in which the pupil last studied (in figures)                                                                                                            |
| 8.         | School/Board Annual examination last taken with result Passed                                                                                                 |
| <b>9</b> . | Whether failed, if so once/twice in the same class                                                                                                            |
| 10.        | Subjects Studied: 1 English 2 Hindi 3 Malhs<br>4 Science 5 Social Sc. 6                                                                                       |
| 11.        | Whether qualified for promotion to the higher class                                                                                                           |
|            | If so, to which class ( in figures)                                                                                                                           |
| 12.        | Month upto which the pupil has paid school dues                                                                                                               |
| 13.        | Any fee concession availed of ; If so, the nature of such concession                                                                                          |
| 14.        | Total No. of working days                                                                                                                                     |
| 15.        | Total No. of working days present                                                                                                                             |
| 16.        | Games played or extra-curricular activities in which the pupil usually took part<br>(mention achievement level therein) Porticipated in all school activities |
| 17.        | General Conduct                                                                                                                                               |
| 18.        | 2 1 1 0 2 20 2 0                                                                                                                                              |
| 19.        | Date of issue of certificate 31/03/2020                                                                                                                       |
| 20.        | Date of leaving School                                                                                                                                        |
| 21.        | Reason for leaving the School Porunt's Transfer                                                                                                               |
| 22.        | Any other remarks                                                                                                                                             |
|            | Any other remarks                                                                                                                                             |

17. Acefuela . Principal

Principal Carmel Convent School Sector 9-B, Chandigarh



#### CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1451 TRANSFER CERTIFICATE

|     | Book No                                                                                                                                                      |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of Pupil NARAYANI KALRA                                                                                                                                 |
| 2.  | Father's/Guardian's Name Mr. Bhasal Kalra 4 Mrs. Alle Kalra                                                                                                  |
| З.  | Nationality Indian Religion Hender                                                                                                                           |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                          |
| 5.  | Date of first admission in this School with class 02.05.2016 Class V                                                                                         |
| 6.  | Date of birth according to Admission Register (in figures) 16.04 2006<br>(in words) Sixteenth April Two thousand Lix                                         |
| 7.  | Class in which the pupil last studied (in figures)                                                                                                           |
| 8.  | School/Board Annual examination last taken with result School Annual                                                                                         |
| 9.  | Whether failed, if so once/twice in the same class NO                                                                                                        |
| 10. | Subjects Studied: 1 English 2 Stindi 3 Punjabie<br>4 Malhi 5 Science 6 Social St.                                                                            |
| 11. | Whether qualified for promotion to the higher class                                                                                                          |
|     | If so, to which class ( in figures) Ix (in words)                                                                                                            |
| 12. | Month up to which the pupil has paid school dues. March 2020                                                                                                 |
| 13. | Any fee concession availed of ; If so, the nature of such concession                                                                                         |
| 14. | Total No. of working days                                                                                                                                    |
| 15. | Total No. of working days present                                                                                                                            |
| 16. | Games played or extra-curricular activities in which the pupil usually took part<br>(mention achievement level therein) Participated in all School Act white |
| 17. | General Conduct                                                                                                                                              |
| 18. | Date of application for certificate                                                                                                                          |
| 19. | Date of issue of certificate 22.5. 2020                                                                                                                      |
| 20. | Date of leaving School                                                                                                                                       |
| 21. | Reason for leaving the School Transfer of Farent.                                                                                                            |
| 22. | Any other remarks                                                                                                                                            |
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1. Aufredi Principal

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Carmel Convent School Sector 9-B. Chandigarh



#### CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1452 **TRANSFER CERTIFICATE**

|     | Book No. 15 SI. No. 1348 Admission No. 5026                                      |
|-----|----------------------------------------------------------------------------------|
| 1.  | Name of Pupil Anusha Verma                                                       |
| 2.  | Father's/Guardian's Name Mr. Rakesh Verma & Mrs. Ashoo Verma                     |
| З.  | Nationality Indian Religion Acidee                                               |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe              |
| 5.  | Date of first admission in this School with class 20.03.2014 Class V             |
| 6.  | Date of birth according to Admission Register (in figures)                       |
|     | (in words) Third December Two Thousand three                                     |
| 7.  | Class in which the pupil last studied (in figures)X (in words)                   |
| 8.  | School/Board Annual examination last taken with result Result not declared       |
| 9.  | Whether failed, if so once/twice in the same class                               |
| 10. | Subjects Studied: 1 English 2 Stender 3 Malhs                                    |
|     | 4 Social Studies Science 6 -                                                     |
| 11. | Whether qualified for promotion to the higher class                              |
|     | If so, to which class ( in figures) (in words)                                   |
| 12. | Month up to which the pupil has paid school dues                                 |
| 13. | Any fee concession availed of ; If so, the nature of such concession             |
| 14. | Total No. of working days                                                        |
| 15. | Total No. of working days present                                                |
| 16. | Games played or extra-curricular activities in which the pupil usually took part |
|     | (mention achievement level therein) Participated in all the School Act with .    |
|     |                                                                                  |
| 17. | General Conduct                                                                  |
| 18. | Date of application for certificate 01.06.2020                                   |
| 19. | Date of issue of certificate 02.06.2020                                          |
| 20. | Date of leaving School                                                           |
| 21. | Date of leaving School                                                           |
| 22. | Any other remarks                                                                |
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CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1453 TRANSFER CERTIFICATE

|     | Book No. 15 SI. No. 1348 Admission No. 4584                                      |
|-----|----------------------------------------------------------------------------------|
| 1.  | Name of Pupil                                                                    |
| 2.  | Father's/Guardian's Name Mr. Rajesh Dixit & Mrs. V. Neeraja                      |
| З.  | Nationality Indian Religion Stinde                                               |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe              |
| 5.  | Date of first admission in this School with class 0.3.63.2010 L.Kg.              |
| 6.  | Date of birth according to Admission Register (in figures)                       |
|     | (in words) Eigth Mobember Two Thousand file                                      |
| 7.  | Class in which the pupil last studied (in figures)                               |
| 8.  | School/Board Annual examination last taken with result                           |
| 9.  | Whether failed, if so once/twice in the same class                               |
| 10. | Subjects Studied: 1 English 2 Mathematics 3 Science                              |
|     | 4 Social Shedie 5 Hendi 6 Punjalei                                               |
| 11. | Whether qualified for promotion to the higher class                              |
|     | If so, to which class ( in figures)                                              |
| 12. | Month up to which the pupil has paid school dues. March 2020                     |
| 13. | Any fee concession availed of; If so, the nature of such concession              |
| 14. | Total No. of working days                                                        |
| 15. | Total No. of working days present                                                |
| 16. | Games played or extra-curricular activities in which the pupil usually took part |
|     | (mention achievement level therein) Excelled in Basketball & Saftbal             |
|     |                                                                                  |
| 17. | General Conduct                                                                  |
| 18. | Date of application for certificate 01.06.2020                                   |
| 19. | Date of issue of certificate                                                     |
| 20. | Date of leaving School                                                           |
| 21. | Reason for leaving the School Transfer of Molker                                 |
| 22. | Any other remarks                                                                |
|     |                                                                                  |

1. Aufunti

Principal Carmel Convent School Sector 9-B, Chandigarh

mailed CARMEL CONVENT SCHOOL CHANDIGARH (Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823 1454 TRANSFER CERTIFICATE Book No. 15 ..... SI. No. 1349 Admission No. 5025 1. Name of Pupil NAVYDISHA KOKIL KAPOOR Father's/Guardian's Name ROBI KAPOOR & SANTOSH KAPOOR 2 Nationality Indian Religion Hendu 3 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe ............ 4. Date of first admission in this School with class 15.3.2014 Class IV 5. 6. (in words) figlients August Joo thousand file 7. School/Board Annual examination last taken with result .... Passed. 8. 9 Whether failed, if so once/twice in the same class ...... No Subjects Studied : 1 Eng Lang + Lit 2 Hindi - B 3 Mathematics 10. 4 Science 5 Social St. 6 Information Jech. 11. If so, to which class ( in figures) ...... (in words) 12. Any fee concession availed of ; If so, the nature of such concession ......ND 13. 14.

15. Total No. of working days present 07 days.

21. Reason for leaving the School father's Transfer to Pung

22. Any other remarks

II. Sufrula Principal Carmel Convent School Sector 9-B. Chandigarh



#### CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

### 1457 TRANSFER CERTIFICATE

|     | Book No. 15 SI. No. 1352 Admission No. 5206                                                                                                                    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of Pupil                                                                                                                                                  |
| 2.  | Father's/Guardian's Name RIDIP KUMAR DAS & SUNITA DAS                                                                                                          |
| З.  | Nationality Indian Religion Hinde                                                                                                                              |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                            |
| 5.  | Date of first admission in this School with class 24.03.2015 Class VI                                                                                          |
| 6.  | Date of birth according to Admission Register (in figures) 24:06.2004<br>(in words) Joely Fourth June Two Thousand four                                        |
| 7.  | Class in which the pupil last studied (in figures)                                                                                                             |
| 8.  | School/Board Annual examination last taken with result Board - fassed                                                                                          |
| 9.  | Whether failed, if so once/twice in the same class                                                                                                             |
| 10. | Subjects Studied: 1 Eng Lang 1 Lit 2 Hender - B 3 Maths Standard<br>4 Science 5 Social se 6 -                                                                  |
| 11. | Whether qualified for promotion to the higher class                                                                                                            |
|     | If so, to which class ( in figures)                                                                                                                            |
| 12. | Month up to which the pupil has paid school dues. March 2020                                                                                                   |
| 13. | Any fee concession availed of ; If so, the nature of such concession                                                                                           |
| 14. | Total No. of working days                                                                                                                                      |
| 15. | Total No. of working days present                                                                                                                              |
| 16. | Games played or extra-curricular activities in which the pupil usually took part<br>(mention achievement level therein) Parts a pated in all the school actili |
| 17. | General Conduct                                                                                                                                                |
| 18. | Date of application for certificate 22:07.2020                                                                                                                 |
| 19. | Date of issue of certificate 23.07.2020                                                                                                                        |
| 20. | Date of leaving School                                                                                                                                         |
| 21. | Reason for leaving the School Change of School                                                                                                                 |
| 22. | Any other remarks                                                                                                                                              |

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CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1458 TRANSFER CERTIFICATE

|      | Book No. 15 SI. No. 1353 Admission No. 4060                                                 |
|------|---------------------------------------------------------------------------------------------|
| 1.   | Name of Pupil MEDHA AGGARWAL                                                                |
| 2.   | Father's/Guardian's Name SUSHIL KUMAR KANSAL & SAVITA RANI KANSAL                           |
| З.   | Nationality Indian Religion Hindu                                                           |
| 4.   | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                         |
| 5.   | Date of first admission in this School with class 09.02.2008 LKG.                           |
| 6.   | Date of birth according to Admission Register (in figures) 24.04.2004                       |
|      | (in words) Jwenty forth April Two thousand four                                             |
| , 7. | Class in which the pupil last studied (in figures)X (in words)                              |
| 8.   | School/Board Annual examination last taken with result Board - fassed                       |
| 9.   | Whether failed, if so once/twice in the same class                                          |
| 10.  | Subjects Studied: 1 Enplane 141 2 Hendi 3 Malhe matice standed<br>4 Science 5 Social Sc 6 - |
| 11.  | Whether qualified for promotion to the higher class                                         |
|      | If so, to which class ( in figures)XI (in words) Eleventh                                   |
| 12.  | Month up to which the pupil has paid school dues. March 2020                                |
| 13.  | Any fee concession availed of ; If so, the nature of such concessionND                      |
| 14.  | Total No. of working days                                                                   |
| 15.  | Total No. of working days present                                                           |
| 16.  | Games played or extra-curricular activities, in which the pupil usually took part           |
|      | (mention achievement level therein) flayed National Level Soft ball & Baseliak.             |
| 17.  | General Conduct                                                                             |
| 18.  | Date of application for certificate                                                         |
| 19.  | Date of issue of certificate 23.07- 2020                                                    |
| 20.  | Date of leaving School 31.03. 2020                                                          |
| 21.  | Reason for leaving the School                                                               |
| 22.  | Any other remarks                                                                           |
|      |                                                                                             |

R. Sufreela -Principat Carmel Convent School Sector 9-B. Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1460 TRANSFER CERTIFICATE

|     | Book No. N. 1355 Admission No. 4126                                                                                        |
|-----|----------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of Pupil                                                                                                              |
| 2.  | Father's/Guardian's Name Amender Pal Seingh flawander p taen                                                               |
| З.  | Nationality Indian Religion Sith                                                                                           |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                        |
| 5.  | Date of first admission in this School with class 8.2.2008 Ltg.                                                            |
| 6.  | Date of birth according to Admission Register (in figures) 14.11.2003<br>(in words) Fourleanth November Two thousand three |
| 7.  | Class in which the pupil last studied (in figures) (in words)                                                              |
| 8.  | School/Board Annual examination last taken with result fassed                                                              |
| 9.  | Whether failed, if so once/twice in the same class                                                                         |
| 10. | Subjects Studied: 1 Eng Lang & Lit 2 Hendr- B 3 Mathe Standard<br>4 Sheince 5 Social Sec. 6 -                              |
| 11. | Whether qualified for promotion to the higher class                                                                        |
|     | If so, to which class ( in figures)                                                                                        |
| 12. | Month up to which the pupil has paid school dues. March 2020                                                               |
| 13. | Any fee concession availed of; If so, the nature of such concession                                                        |
| 14. | Total No. of working days                                                                                                  |
| 15. | Total No. of working days present                                                                                          |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part                                          |
|     | (mention achievement level therein) Parti i pates in all the School ad a                                                   |
| 17. | General Conduct                                                                                                            |
| 18. | Date of application for certificate                                                                                        |
| 19. | Date of issue of certificate                                                                                               |
| 20. | Date of leaving School 31.03. 2020                                                                                         |
| 21. | Reason for leaving the School To your Goverment School                                                                     |
| 22. | Any other remarks                                                                                                          |
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Carmel Convent School Sector 9-B. Chandigarh 「日本をうゆやややなななななななかかない

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(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1461 TRANSFER CERTIFICATE Book No. 16 SI. No. 1356 ..... Admission No. 3216 1. Father's/Guardian's Name MR. SACHIN SHARMA& MRS. SUPRIYA SHARMA 2. Nationality Indian Religion Hindy 3. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe ..... 4. 5. Date of first admission in this School with class 01.05.2019 Class XI 6. Date of birth according to Admission Register (in figures) 24.10.2003 (in words) Twenty Jourin october Two mousand three Class in which the pupil last studied (in figures) XI (in words) 6 leven 16 7. School/Board Annual examination last taken with result 8. 9. Subjects Studied: 1 English 2 Sonology 3 Political Science 10. 4 Sychology 5 thysical Edn. 6 -Whether qualified for promotion to the higher class 11. Month up to which the pupil has paid school dues ..... March 2020 12. Any fee concession availed of ; If so, the nature of such concession ND 13. 14. ..... 15. ..... Games played or extra-curricular activities, in which the pupil usually took part 16. (mention achievement level therein) fart cipalid in all the School act litis 17. 18. 19. 20. Reason for leaving the School ...... Transfer of 1aul-21. 22. Any other remarks .....

N. Occhuela Principal ~ Carmel Convent School Sector 9-B. Chandigarh \*\*\*\*

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CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

### 1462 TRANSFER CERTIFICATE

|     | Book No. 16 SI. No. 1354 Admission No. 4119                                                                                                               |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of Pupil VANSHIKA SHARMA                                                                                                                             |
| 2.  | Father's/Guardian's Name VIKRANT SHARMA & VEENITA SHARMA                                                                                                  |
| З.  | Nationality Indian Religion Hinder                                                                                                                        |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                       |
| 5.  | Date of first admission in this School with class $\frac{9}{2}$                                                                                           |
| 6.  | Date of birth according to Admission Register (in figures) 15:09.2004<br>(in words) fiftenth September Two Thousand Lour.                                 |
| 7.  | Class in which the pupil last studied (in figures)                                                                                                        |
| 8.  | School/Board Annual examination last taken with result                                                                                                    |
| 9.  | Whether failed, if so once/twice in the same class                                                                                                        |
| 10. | Subjects Studied: 1 Eng Lang + Lit 2 Hendi - B 3 Maths Standard<br>4 Shence 5 Sonal Sc. 6 -                                                               |
| 11. | Whether qualified for promotion to the higher class                                                                                                       |
|     | If so, to which class ( in figures)                                                                                                                       |
| 12. | Month up to which the pupil has paid school dues                                                                                                          |
| 13. | Any fee concession availed of ; If so, the nature of such concessionNO                                                                                    |
| 14. | Total No. of working days                                                                                                                                 |
| 15. | Total No. of working days present                                                                                                                         |
| 16. | Games played or extra-curricular activities in which the pupil usually took part<br>(mention achievement level therein) Participated in all the Schoolad. |
| 17. | General Conduct                                                                                                                                           |
| 18. | Date of application for certificate 06.08-2020                                                                                                            |
| 19. | Date of issue of certificate 07.08.2020                                                                                                                   |
| 20. | Date of leaving School 31.03.2020                                                                                                                         |
| 21. | Reason for leaving the School                                                                                                                             |
| 22. | Any other remarks                                                                                                                                         |
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Carmel Convent School Sector 9-B Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

### 1463 TRANSFER CERTIFICATE

|            | Book No. 16 SI. No. 1355 Admission No. 3983                                                                                                                                                       |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | Name of Pupil AISHANI JUNEJA                                                                                                                                                                      |
| 2.         | Father's/Guardian's Name MR. DEEPAK JUNEJA 4 MRS. PRERNA JUNEJA                                                                                                                                   |
| 3.         | Nationality Indian Religion Hindu                                                                                                                                                                 |
| 4.         | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                                                               |
| <b>5</b> . | Date of first admission in this School with class 08/03/2008 Lru                                                                                                                                  |
| <b>6</b> . | Date of first admission in this School with class 08/03/2008 Ltg.<br>Date of birth according to Admission Register (in figures) 07/12/2003<br>(in words) Swench December Jwo Thousand Three only. |
| 7.         | Class in which the pupil last studied (in figures)                                                                                                                                                |
| 8.         | School/Board Annual examination last taken with result                                                                                                                                            |
| 9.         | Whether failed, if so once/twice in the same class NO                                                                                                                                             |
| 10.        | Subjects Studied: 1 Englang 1 Lit 2 Stender - 13 3 Mathe Standard<br>4 Science 5 Social Sc. 6                                                                                                     |
| 11.        | Whether qualified for promotion to the higher class                                                                                                                                               |
| 12.        | Month up to which the pupil has paid school dues. March 2020                                                                                                                                      |
| 13.        | Any fee concession availed of; If so, the nature of such concession                                                                                                                               |
| 14.        | Total No. of working days                                                                                                                                                                         |
| 15.        | Total No. of working days present                                                                                                                                                                 |
| 16.        | Games played or extra-curricular activities in which the pupil usually took part                                                                                                                  |
|            | (mention achievement level therein) failicipated in all the School advitu                                                                                                                         |
| 17.        | General Conduct                                                                                                                                                                                   |
| 18.        | Date of application for certificate                                                                                                                                                               |
| 19.        | Date of issue of certificate                                                                                                                                                                      |
| 20.        | Date of leaving School                                                                                                                                                                            |
| 21.        | Reason for leaving the School Chiange of School                                                                                                                                                   |
| 22.        | Any other remarks                                                                                                                                                                                 |
|            | 17 - Scepneale                                                                                                                                                                                    |



Principal Carmel Convent School Sector 9-B. Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

### 1464 TRANSFER CERTIFICATE

|     | Book No. 16 SI. No. 1356 Admission No. 4090                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of Pupil SAHIRA JAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2.  | Father's/Guardian's Name MR. SAMEER JAIN & VARINA JAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| З.  | Nationality Indian Religion Sain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.  | Date of first admission in this School with class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6.  | Date of birth according to Admission Register (in figures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | (in words) Swenth January Joo moustand tour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7.  | Class in which the pupil last studied (in figures)X (in words)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8.  | School/Board Annual examination last taken with result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9.  | Whether failed if so once/twice in the same class NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10. | Subjects Studied: 1 Eng Lang + Li 2 Stends - B 3 Maths Basic<br>4 Science 5 Social Sc. 6 - Varjalis-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | It so to which class ( in figures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12. | NOTIT UP to Which the permitted permitte |
| 13. | Any fee concession availed of; If so, the nature of such concession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14. | Total No. of working days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15. | Total No. of working days present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16. | Games played or extra-curricular activities in which the pupil usually took part<br>(mention achievement level therein) Participated in all the School attail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | General Conduct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 17. | General Conduct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 18. | Date of application for certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19. | Date of issue of certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 20. | Date of leaving School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 21. | Reason for leaving the School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 22. | Any other remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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R. Sufreel Principal Carmel Convent School Sector 9-B. Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Dethi) Affiliation No. 2030023, School No. 04823

#### 1465 TRANSFER CERTIFICATE

|       | Book No. 16 SI. No. 1356.1. Admission No. 5573                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Name of Pupil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.    | Father's/Guardian's Name TAJINDER PAUL SINGH 620110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| З.    | Nationality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.    | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.    | Date of first admission in this School with class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6.    | Date of hirth according to Adminute Dark to the the Statistical Adminute |
| 10,00 | Date of birth according to Admission Register (in figures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7.    | (in words) J. J. Senly Jig 15 May Jus Thousand found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8.    | Class in which the pupil last studied (in figures)X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.    | School/Board Annual examination last taken with result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | Whether failed, if so once/twice in the same class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.   | Subjects Studied: 1. English Law M2 Mathe Slandads Hende                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | 4. Sheule 5 Spiral 14 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11.   | Whether qualified for promotion to the higher class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | If so, to which class ( in figures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12.   | Month up to which the pupil has paid school dues. March 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 13.   | Any fee concession availed of ; If so, the nature of such concession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 14.   | Total No. of working days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 15.   | Total No. of working days present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 16.   | Games played or extra-curricular activities in which the pupil usually took part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | (mention achievement level therein) Parti is paled in all the Schoolad is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| -     | Gend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17.   | General Conduct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 18.   | Date of application for certificate 17.08.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 19.   | Date of issue of certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20.   | Date of leaving School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 21.   | Date of leaving School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 22.   | Any other remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Kand-Principal

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Carmal Convent School Sector 9 D. Chandkjorh

| CARMEL CONVENT SCHOOL                                                            |
|----------------------------------------------------------------------------------|
| CHANDIGARH                                                                       |
| (Affiliated to the Central Board of Secondary Education, New Delhi)              |
| Affiliation No. 2630023, School No. 04823                                        |
| 1467 TRANSFER CERTIFICATE                                                        |
| Book No. 16 SI. No. 1358 Admission No.                                           |
| Name of Pupil. Gustas Ghuman                                                     |
| Father's/Guardian's Name Himmal Mohan Singh Ghunan                               |
| NationalityJndean Religion Stel                                                  |
| Whether the candidate belongs to Scheduled Caste or Scheduled Tribe              |
| pate of first admission in this School with class                                |
| Date of birth according to Admission Register (in figures)                       |
| (in words) Thisliette August INO thousand your                                   |
| Class in which the pupil last studied (in figures)                               |
| School/Board Annual examination last taken with result                           |
| Whether failed, if so once/twice in the same class                               |
| Subjects Studied: 1 English 2 Bio 3 Physics<br>4 Chemishing 5 Phy. Edn. 6        |
|                                                                                  |
| Whether qualified for promotion to the higher class $N.0$                        |
| If so, to which class ( in figures) (in words)                                   |
| Month up to which the pupil has paid school dues                                 |
| Any fee concession availed of; If so, the nature of such concession              |
| Total No. of working days                                                        |
| Total No. of working days present                                                |
| Games played or extra-curricular activities in which the pupil usually took part |
| (mention achievement level therein)                                              |
| Consection Participalis in all the School act withis                             |
| Date of explication for certificate ( Good) 24.08.2020                           |
| Date of issue of certificate 24.08.2020                                          |
| 11 08 2000                                                                       |
| Bases to leaving school Change of School.                                        |
| Bate of leaving School                                                           |
| Any outer reinance                                                               |
| n And                                                                            |
|                                                                                  |

Principal Carinel Convent School Seciol 9-8 Chandigarh

| 1                                       | CARMEL CONVENT SCHOOL                                                                         |
|-----------------------------------------|-----------------------------------------------------------------------------------------------|
| 1                                       |                                                                                               |
| 1                                       | (Affiliated to the Central Board of Secondary Education https://                              |
|                                         | Amilaton No. 2630023, School No. 04823                                                        |
|                                         | 1468 TRANSFER CERTIFICATE                                                                     |
|                                         | Book No. 16 SI. No. 1359 Admission No. 4021                                                   |
| 1.                                      |                                                                                               |
| 2.                                      | Father's/Guardian's Name Anurag Gupla + Mrs. Komal Gupla                                      |
| З.                                      | Father's/Guardian's Name Anurag Gupla + Mrs. Komal Gupla<br>Nationality Indian Religion Hindu |
| 4.                                      | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                           |
| 5.                                      | Date of first admission in this School with class                                             |
| 6.                                      | Date of birth according to Admission Register (in figures) 01 · 12 · 2003                     |
|                                         | (in words) first December Ino thousand three.                                                 |
| 7.                                      | Class in which the pupil last studied (in figures)X (in words)                                |
| 8.                                      | School/Board Annual examination last taken with result                                        |
| 9.                                      | Whether failed, if so once/twice in the same class                                            |
| 10.                                     | Subjects Studied: 1 Englang fit 2 Stender - B 3 Maths Standard                                |
|                                         | 4. Shence 5 Sonal St. 6 - Prespala -                                                          |
| <b>1</b> 1.                             | Whether qualified for promotion to the higher class                                           |
| 8                                       | If so, to which class ( in figures)                                                           |
| 12.                                     | Month up to which the pupil has paid school dues. March 2030                                  |
| 13.                                     | Any fee concession availed of; If so, the nature of such concession No                        |
| 14.                                     | Total No. of working days                                                                     |
| 15.                                     | Total No. of working days present                                                             |
| 16.                                     | Games played or extra-curricular activities in which the pupil usually took part              |
| 1-12                                    | (mention achievement level therein) last in palid in all the School activity                  |
| 17.                                     |                                                                                               |
| 18.                                     | General Conduct                                                                               |
| 21                                      | Date of application for certificate                                                           |
| 19.                                     | Date of issue of certificate                                                                  |
| 20.<br>21.                              | Date of leaving School                                                                        |
| 21.<br>22.                              | Reason for leaving the School Change of School                                                |
| ~~.                                     | Any other remarks                                                                             |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5                                                                                             |
| 1.852.00                                | A. Sufrieli<br>Principal                                                                      |
| 1.1                                     | Principal                                                                                     |
| 1.1                                     | Carmel Convent School                                                                         |
| . Yer                                   | . Sector 9-B. Chandigarh                                                                      |
| A Sector                                |                                                                                               |

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| (          | CARMEL CONVENT SCHOOL<br>CHANDIGARH<br>(Affiliated to the Central Board of Secondary Education, New Delhi) |
|------------|------------------------------------------------------------------------------------------------------------|
|            | Affiliation No. 2630023, School No. 04823                                                                  |
|            | 1469 TRANSFER CERTIFICATE                                                                                  |
|            | Book No. 16 SI. No. 1360 Admission No. 4840                                                                |
| 1.         | Name of Pupil                                                                                              |
| 2.         | Father's/Guardian's Name MR. A BHISHEK GOYAL 4 MRS. SHALU GOEL                                             |
| <b>3</b> . | Nationality Indian Religion It in du                                                                       |
| 4.         | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                        |
| 5.         | Date of first admission in this School with class 22.03.2013 Class IV                                      |
| 6.         | Date of birth according to Admission Register (in figures)                                                 |
|            | (in words) Twenly figth December Two Thousand four                                                         |
| 7.         | Class in which the pupil last studied (in figures)                                                         |
| <i>8</i> . | School/Board Annual examination last taken with result                                                     |
| <b>9</b> . | Whether failed, if so once/twice in the same class                                                         |
| 10.        | Subjects Studied: 1 _ Eng Karp & Lit 2 Preuch 3 Math 5                                                     |
|            | 4 Science 5 Social St. 6 -                                                                                 |
| 11.        | Whether qualified for promotion to the higher class                                                        |
|            | If so, to which class ( in figures)XI (in words)                                                           |
| 12.        | Month upto which the pupil has paid school dues                                                            |
| 13.        | Any fee concession availed of ; If so, the nature of such concession NO                                    |
| 14.        | Total No. of working days                                                                                  |
| 15.        | Total No. of working days present                                                                          |
| 16.        | Games played or extra-curricular activities in which the pupil usually took part                           |
|            | (mention achievement level therein) Parti palid in all the School ad itilis                                |
| 17.        | General Conduct                                                                                            |
| 18.        | Date of application for certificate                                                                        |
| 19.        | Date of issue of certificate                                                                               |
| 20         | Date of leaving School                                                                                     |
| 21.        | Reason for leaving the School                                                                              |
| 22.        | Any other remarks                                                                                          |
| - April    | n. Suchardes                                                                                               |
| 15         |                                                                                                            |

Principal Carmel Convent School Sector 9-B. Chandigarh And a state of the state of the

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|            | CARMEL CONVENT SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | (Affiliated to the Central Board of Secondary Education, New Delhi)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Affiliation No. 2630023, School No. 04823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | 1470 TRANSFER CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | Book No 16 ST No 1361 Admission No 4005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2          | and a second and the second seco |
| 3          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4          | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.         | Date of first admission in this School with class 08.02.2003 LKK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6.         | Dete of birth according to Admission Register (in figures) 17 11-2003<br>(in words) Sweenleen the November Juso thousand three                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8.         | School/Board Annual examination last taken with result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>9</b> . | Whethe: failed, if so once/twice in the same class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10.        | Subjects Studied 1 E-glang 142 Punjahi 3 Shence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | + Social St & Main daidang -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11.        | Whether qualified for promotion to the higher clase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | If so, to which class ( in figures) RI (in words) Ela USA 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12.        | Month up to which the pupil has paid school dues March 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13.        | Any fee concession availed of ; If so, the nature of such concession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14.        | Total No. of working days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15.        | Total No. of working days present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16.        | Games played or extra-curricular activities in which the pupil usually took part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | (mention achievement level therein)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17.        | General Conduct Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 18.        | Date of application for certificate 26.08.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 19.        | Date of issue of certificate 27.08.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 20.        | Date of leaving School 31.08.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 27.        | Reason for leaving the School Ch. Que a Lab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.         | Reason for leaving the School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1471 TRANSFER CERTIFICATE

|     | Book No                                                                                             |
|-----|-----------------------------------------------------------------------------------------------------|
| 1.  | Name of Pupil SHAN SIKANDER SINGH                                                                   |
| 2.  | Father's/Guardian's Name Late Such vinder Kauf Mr. Sikandy Send                                     |
| З.  | Nationality Indian Religion Sekh                                                                    |
| 4.  | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                 |
| 5.  | Date of first admission in this School with class 08.02.2008 LFG.                                   |
| 6.  | Date of birth according to Admission Begister (in figures) 16:3-2004                                |
|     | (in words) Sizleenth March I wo thousand four                                                       |
| 7.  | Class in which the pupil last studied (in figures)X (in words)                                      |
| 8.  | School/Board Annual examination last taken with result                                              |
| 9.  | Whether failed, if so once/twice in the same class                                                  |
| 10. | Subjects Studied: 1. Eng Lang 12 2 Heridi - B 2 Mate sta. h. d                                      |
| 11. | 4 Science 5 Social St. 6 Parjalei                                                                   |
|     | Whether qualified for promotion to the higher class                                                 |
| 12. | If so, to which class (in figures)                                                                  |
| 13. | Month up to which the pupil has paid school dues. March 2020                                        |
| 14. | Any fee concession availed of ; If so, the nature of such concessionND<br>Total No. of working days |
| 15. | Total No. of working days present 156                                                               |
| 16. | Games played or extra-curricular activities in which the avail                                      |
|     | (mention achievement level therein) Parti inpaled in all the School art                             |
| 17. | General Conduct                                                                                     |
| 18. | Date of application for certificate $26.8 \cdot 2020$                                               |
| 19. | Date of issue of certificate                                                                        |
| 20. | Data - 61                                                                                           |
| 21. | Reason for leaving the School Change of Color I                                                     |
| 22. | Reason for leaving the School                                                                       |
|     | <b>b</b>                                                                                            |

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Carmel Convent School Sector 9-B, Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1472 TRANSFER CERTIFICATE Book No. 16 SI. No. 1363 Admission No. 4000 Name of Pupil ARSHNOOR 1. Father's/Guardian's Name M.R. PARVINDER SINGH + Mrs. Parmendu Lau 2 Nationality Indian Religion Lekt 3. 4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe Ltg. 5. Date of birth according to Admission Register (in figures) 24.7.2004 6. (in words) Jussily Jourth July Two Thousand four 7. 8. School/Board Annual examination last taken with result NO Whether failed. if so once/twice in the same class ...... 9. Subjects Studied: 1 6 me dange til 2 lunga 3 Malh Standa. 10. Science 5 Social Sc 6 -11. If so, to which class ( in figures) ......X. (in words) Month up to which the pupil has paid school dues. March 2020 12. 13. Any fee concession availed of ; If so, the nature of such concession ......NO 14. 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) . Tail is alid in all the Sc 9000 · General Conduct 17. 18. 19. 20. of School. 21. 22. Any other remarks .....



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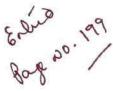
Principat Carmel Concent School Sector 9-8: Chandigath



#### CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### TRANSFER CERTIFICATE 1473 Admission No. 5737 Name of Pupil GKNADAR KAUR 1. Father's/Guardian's Name HARSHINDER SINGH& JARPREET KAUR 2 Nationality Indian Religion Sekh 3. 4 Whether the candidate belongs to Scheduled Caste or Scheduled Tribe ..... Date of first admission in this School with class 2.4.2018 Class : VIII 5. Date of birth according to Admission Register (in figures) 28.9.2005 6. (in words) Jesenly eight September Juso Thousan 7. School/Board Annual examination last taken with result 8. 9. Whether failed, if so once/twice in the same class Subjects Studied : 1 Eng Lareg Lit 2 Malks 3 Social St 10. Science 5 brench 6. IT. Whether qualified for promotion to the higher class 11. If so, to which class ( in figures) ...... (in words) ..... Month up to which the pupil has paid school dues. August 2020 12. 13. Total No. of working days ..... 14. Total No. of working days present ..... 15. Games played or extra-curricular activities in which the pupil usually took part 16. (mention achievement level therein) Participalid in all the School activity Good 17. General Conduct ..... 18. 19. 20. Reason for leaving the School ...... Irans 21. 22 Any other remarks .....



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Carmel Convent School Sector 9-B, Chandigarh -

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CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

#### 1474 TRANSFER CERTIFICATE

|     | Book No. 16 SI No. 1364 Admission No. 3983                                    |
|-----|-------------------------------------------------------------------------------|
|     | 1. Name of Pupil. Alisha khan                                                 |
| 2   | P. Father's Guardian's Name Mr. Mohd. Shakid khauf Mrs. Selwat than           |
| :   | 1. Nationality Indian Religion Muslim                                         |
| 4   | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe           |
| 5   |                                                                               |
| 6   | in words) Justify Thed March Two Thousand Jour                                |
| 7   |                                                                               |
| 8   |                                                                               |
| 9.  |                                                                               |
| 10. |                                                                               |
| 11. | Whether qualified for promotion to the higher class                           |
|     | It so, to which class ( in figures)                                           |
| 12. | Month up to which the pupil has paid school dues. March 2020                  |
| 13. | Any fee concession availed of ; If so, the nature of such concession          |
| 14. | Total No. of working days                                                     |
| 15. | Total No. of working days present                                             |
| 16. | Games played or extra-curricular activities in which it                       |
|     | (mention achievement level therein) Participated in all the School activities |
| 17. |                                                                               |
| 18. | Date of application for certificate 28.09 200                                 |
| 19. | Date of issue of certificate 0.2.00 3-10                                      |
| 20. | Date of leaving School 31.03. 20.20                                           |
| 21. | Reason for leaving the School                                                 |
| 22. | Any other remarks                                                             |
|     |                                                                               |

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Carmel Convent School Sector 9-B Chandigarh

|            | CARMEL CONVENT SCHOOL<br>CHANDIGARH<br>(Athia Net No the Central Board of Beconstary Echication, New Delhi)<br>Athia Not No. 20030023, Bobool No. 04823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | 1475 TRANSFER CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1          | HANNA NO. 18 SU NO. 1365 Admission No. 3995<br>Norther OF Pupel ARCHIE GARG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ₽          | MANNA & CHARLEAN & NEAMO JMK JAIRAJA GARG & MRS. NEHA GARG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ,8         | National Intidat Relation His du                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| *          | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <i>R</i> , | Date of the activities on in this School with class 18-02-2008 Ltg .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ¢          | muniter JAPENLy DOO April JNO KOUSand JOLLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| P.         | Classe in which the pupil last studied (in ligures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| *          | School Brand Annual examination last taken with result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Whether tailed, if so once twice in the same class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10         | Submote Standard 1 Boy Lay & Sit 2 Stude B 3 Malle matter Std                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11.        | 4 N. P. P. La. 5 S. D. C. 6 Paris and S. Whether qualified for promotion to the higher class yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | If so, to which class ( in Agures) XI. (in words) & G & Les # / E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13         | Any he concession availed of ; If so, the nature of such concession NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 14.        | Total No. of working days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 18         | Potel No. of working days present 174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| tet.       | Games played or extra-curricular activities in which the nund unrally tools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | montion achievement sever moren Park i parted in all A school get i tir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12         | General Conduct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Date of application for certificate 07.09 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | Date of seve of certificate 08.09.2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ø          | Date of leaving School 31-03 -100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Meason tor wavery the School Change of Jchool.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8          | Any other remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | D. N. Martin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | A Company of the Comp |
|            | An and Andrew All Andrew All                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| A CANAN | CARMEL CONVENT SCHOOL<br>CHANDIGARH<br>(Affiliated to the Central Board of Secondary Education, New Delhi)<br>Affiliation No. 2630023, School No. 04823     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | 1476 TRANSFER CERTIFICATE                                                                                                                                   |
|         | Book No. 16 SI. No. 1366 Admission No. 3999                                                                                                                 |
|         |                                                                                                                                                             |
| 1.      | Name of Pupil ARSHIA GUPTA<br>Father's/Guardian's Name MR. Manoj Gupta & Mrs. Pait: Gupta<br>Nationality Indian Religion Hundu                              |
| 2.      | Father's/Guardian's Name                                                                                                                                    |
| З.      | Nationality                                                                                                                                                 |
| 4.      | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                         |
| 5.      | Date of first admission in this School with class 08.02.2008 Ltg.                                                                                           |
| 6.      | Date of birth according to Admission Register (in figures) 30.07.2004<br>(in words) Thin lieth July Jwo thousand four                                       |
| 7.      | Class in which the pupil last studied (in figures)                                                                                                          |
| 8.      | School/Board Annual examination last taken with result                                                                                                      |
| 9.      | Whather failed if so once/twice in the same class                                                                                                           |
| 10.     | Subjects Studied: 1 5 of Larg & Lit 2 Hundi-B 3 Sherce<br>4 Sonal Sludin 5 Maths Std. 6                                                                     |
| 11.     | Whether qualified for promotion to the higher class                                                                                                         |
|         | (in words) XI (in words) 6. Le he h 1                                                                                                                       |
| 12.     | Month up to which the pupil has paid school dues. March 20-0                                                                                                |
| 13.     | Any fee concession availed of ; If so, the nature of such concession                                                                                        |
| 14.     | Total No. of working days                                                                                                                                   |
| 15.     | Total No. of working days present                                                                                                                           |
| 16.     | Games played or extra-curricular activities in which the pupil usually took part<br>(mention achievement level therein) Partic palid in all the School act. |
|         | (mention achievement level therein)                                                                                                                         |
| 17.     | General Conduct                                                                                                                                             |
| 18.     | Date of application for certificate                                                                                                                         |
| 19.     | Date of issue of certificate                                                                                                                                |
| 20.     | Date of Issue of Certificate                                                                                                                                |
| 21.     | Reason for leaving the School                                                                                                                               |
| 22.     | Any other remarks                                                                                                                                           |
|         | 1 A. Burge                                                                                                                                                  |

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Principal Carmel Convent School Sector 9-B. Chandigath



#### CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No 2630023, School No 04823

#### 1477 **TRANSFER CERTIFICATE**

|            | Book No 16 SI No 1367 Admission No 3994                                                                                                                |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | Name of Pupil Anushka Gupla                                                                                                                            |
| 2          |                                                                                                                                                        |
| 3.         | Nationality Indian Religion Hindu                                                                                                                      |
| 4.         | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                                                                                    |
| 5.         | Date of first admission in this School with class 09 02 2008 L.E.G.                                                                                    |
| 6.         | Date of birth according to Admission Register (in figures) 01.10.2003<br>(in words) First outober Jwo Thousand three                                   |
| 7.         | Class in which the pupil last studied (in figures)                                                                                                     |
| ₿.         | School/Board Annual examination last taken with result                                                                                                 |
| <b>9</b> . | Whether failed, if so once/twice in the same class                                                                                                     |
| 10.        | Subjects Studied: 1 Erglish 2 Hind: 3 Malin<br>1 Shence 5 Social Shiduse -                                                                             |
| 11.        | Whether qualified for promotion to the higher class                                                                                                    |
|            | If so, to which class ( in figures)                                                                                                                    |
| 12         | Month up to which the pupil has paid school dues Monch 2020                                                                                            |
| 13.        | Any fee concession availed of ; If so, the nature of such concession                                                                                   |
| 14.        | Total No. of working days                                                                                                                              |
| 15.        | Total No. of working days present                                                                                                                      |
| 16.        | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Raitin paled in all the School of |
| 17.        | General Conduct                                                                                                                                        |
| 18.        | Date of application for certificate 08.09.20 20                                                                                                        |
| 19.        | Date of issue of certificate 09.09. 2020                                                                                                               |
| 20.        | Date of leaving School                                                                                                                                 |
| 21.        | Reason for leaving the School                                                                                                                          |
| 22.        | Any other remarks                                                                                                                                      |
|            | Rofe 20.27 R. Aufuela<br>Principat<br>Carmel Convent School                                                                                            |
|            | Sector                                                                                                                                                 |

R. Aufuela. Principat

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Carmel Convent School Sector 9-B, Chandigarh

a	CARMEL CONVENT SCHOOL	24040
(CHANDIGARH	6
	(Attiliated to the Central Board of Secondary Education, New Delhi) Attiliation No. 2630023, School No. 04823	3
		2
	1478 TRANSFER CERTIFICATE	1
	Book No	34
1,	Name of Pupil Sonali Nargals	4
2,	Name of Pupil	3
З,	Nationality	1
4,	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe	14
<i>5</i> .	Date of first admission in this School with class	Y
6.	Date of birth according to Admission Register (in figures) 15.03.2004 (in words) fillenia March Juo Thousand four	100
-	Class in which the pupil last studied (in figures)	5.
7,	School/Board Annual examination last taken with result	-
₿,	School/Board Annual examination last taken with result	•
9,	Whether falled, if so once/twice in the same class NO Bubjects Studied : 1 Eng Jong + Jil 2 Hindi - B 3 Malks Standard	00
10.	4 Sherile 5 Johan J 6.	
11.	Whether qualified for promotion to the higher class	•
	It so to which class (in figures)	•
12.	Month up to which the pupil has paid school dues. March 3920	
13,	Any fee concession availed of ; If so, the nature of such concession M.Q	-
14,	Total No of working days 180	-
15,	Total No. of working days present	3
		2
16.	Games played or extra-curricular activities, in which the pupil usually took part	-
-	(mention achievement level therein) Parti i paled in all the School adriction	
17.	General Conduct	
18.	Date of application for certificate	3
19,	Data of lagua of cartificate 10,9,20,20	
20.	Date of leaving School3). March 20 20	1
21.	Reason for leaving the School Change of School.	10
22	Any other remarks	-
	Roy do. 39 Roy do. 39 Carmel Convent School	1
	Principat	1
1.00	Carmel Convent School	
重要	Sector 9-B, Chandigarh	•
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N · Nufruela Príncipat Carmel Convent School Sector 9-B, Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1479 TRANSFER CERTIFICATE

	Book No. 16 SI. No. 1369 Admission No. 4001
1	
2	Fitter Signa Mr. Rojendra Sengh Bagzi
3.	Nationality
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5,	Date of first admission in this School with class 8.2.2008 LK4.
6.	Date of birth according to Admission Register (in figures) 01.07.2004
7.	Clearly which the pupil last studied (in figures) X (in words) Jeuh
8.	School/Board Annual examination last taken with result
9,	NO NO
10.	Subjects Studied: 1. E. S. Lam I hit 2 Eleve Huid: 3 Mathe Std 4. Science 5 Social 5 6
11.	Whether qualified for promotion to the higher class
12.	Month unto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days
15.	Total No. of working days present
16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) fait i pated in all the School at a
17.	General Conduct
18.	a lastian for certificate
19.	11.07.0020
20.	31.03.2020
21.	Reason for leaving the School
2.	Any other remarks
	1 4 0 0

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Principal -Carmel Convent School Sector 9 Chandigath *****



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1480 TRANSFER CERTIFICATE

	half has been been been been been been been bee
	Book No. 16 SI. No. 1370 Admission No. 4066
1.	Name of Pupil NAYANI JINDAL
2.	Father's Guardian's Name MR. VIJAY JINDAL FRilie Sindal
S.	Independent Hudu
4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
5.	Data of first admission in this School with class 8 & 2000
6.	Date of hirth according to Admission Register (in figures)
	Sevenleen December Joo housand the
7.	Class in which the pupil last studied (in figures)
8.	School Board Annual examination last taken with result
9.	Whether failed, if so once/twice in the same class No
10.	Whether tailed, it so oncertwice in the same class Subjects Studied: 1 & Large & Lit 2 Heidi. B. 3 Maltie Sld 4. Shence 5 Social Se. 6.
	4 Shence 5 Jonal Je 6.
11.	Whether qualified for promotion to the higher class
	Whether qualified for promotion to the nighter class
12.	than the which the pupil has paid school dues.
13.	Any fee concession availed of; If so, the nature of such concession
14.	Any tee concession available of , 100, 110 / 80 Total No. of working days
15.	Total No. of working days
16.	Games played or extra-curricular activities in which the pupil usually took part
eu.	(all in all the school activ
	(mention achievement level increating
17.	General Conduct
18.	Date of application for certificate
19.	Date of issue of certificate
20.	Date of leaving School
21.	Reason for leaving the School
22.	Any other remarks
4	n. Sufreela

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Principal Council Convent School Sector 9-13, Chandigarh ****



CARMEL CONVENT SCHOOL CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

		1482 TRANSFER CERTIFICATE
		Book No. 16 SI. No. 1372 Admission No. 4109
	1.	in a Casha Casha
	2.	Father's/Guardian's Name Avnish Gupla & Chelina Agawal
	3.	Nationality Indian Religion Hindy
	4.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
	5.	Date of first admission in this School with class 8.2.2008 Ctc
	в.	Date of birth according to Admission Register (in figures)
		(in words) boustients August Joso thousand four
	7.	Class in which the pupil last studied (in figures)
	8.	School/Board Annual examination last taken with result
	9.	Whether failed, if so once/twice in the same class
	10.	Subjects Studied: 1 Englanget Lit 2 Huid: B 3 Maths Std 4 Science 5 Social Se. 6 -
	11.	Whether qualified for promotion to the higher class
		If so, to which class (in figures)
1	12.	Month up to which the pupil has paid school dues. March 2020
1.11.	13.	Any fee concession availed of ; If so, the nature of such concessionND
	14.	Total No. of working days
1.4.15.1	15.	Total No. of working days present
	16.	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) Partin palid in all the Schoolad w
100	17.	General Conduct
The second	18.	Date of application for certificate 15.9. 2020
	19.	Date of issue of certificate
	20.	Date of leaving School 31.3. 2020
1000	21.	Reason for leaving the School
1	22.	Any other remarks
		Norze de l'estatement automotifie de la seconda de la s

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Carmel Convent School Sector 9-B, Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

TRANSFER CERTIFICATE 1483

	Book No
1.	Name of Pupil Ravneet Kaur
2.	
З.	
4.	
5.	Date of first admission in this School with class 9.2.2008 LKG-
6.	Date of birth according to Admission Register (in figures) 05.10-2004
7.	Class in which the pupil last studied (in figures)
8.	School/Board Annual examination last taken with result
9 .	Whether failed, if so once/twice in the same class
10.	Subjects Studied 1 6 of Langflit 2 Studi - 13 3 Mains 219
	4. Science 5 Social Science 6 Parjali
11.	Whether qualified for promotion to the higher class
	If so, to which class (in figures)
12.	Month unto which the pupil has paid school dues
13.	Any fee concession availed of ; If so, the nature of such concession
14.	Total No. of working days 180
15.	Total No. of working days present
16.	the purpose activities in which the pupil usually took part
1.1	Games played or extra-curricular activities in which the population of the School ad it (mention achievement level therein) Participated in all the School ad it Good
17.	General Conduct
18.	a 1.7. de 20
19.	J.J. ded
20.	31. 3. 2020
21.	Date of leaving School
22.	Any other remarks
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CARMEL CONVENT SCHOOL

		Affiliation No. 2630023, School No. 04823 1485 TRANSFER CERTIFICATE
		1200 V 1200 Voot
		Book No
	2	. Name of Pupil
	3	Nationality Indian Religion Hindu
	4	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe
	5.	Date of first admission in this School with class 8.2.2008 LKg.
	6.	
	7.	Class in which the pupil last studied (in figures)
	8.	School/Board Annual examination last taken with result
	9 .	Whether failed, if so once/twice in the same class
1. Store 1.	10.	Subjects Studied: 1 Eng Kang 4 dit 2 Hindi - B 3 Mathinality Stat 4 Shence 5 Sonal Science 6 -
	11.	Whether qualified for promotion to the higher class
1	2.	Month up to which the pupil has paid school dues
1	З.	Any fee concession availed of ; If so, the nature of such concession
1	4.	Total No. of working days
1.	5.	Total No. of working days present
10	5.	Games played or extra-curricular activities in which the pupil usually took part
		(mention achievement level therein) Participated in all the School att we
17	<u>.</u>	General Conduct
18	ł.	
19	2	Date of issue of certificate
20		Date of leaving School
21.	2	Date of application for certificate

R Sufuel-Principal Carmel Convent School Sector 9-B, Chandigarh

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#### CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Dethi) Affiliation No. 2630023, School No. 04823

|     | 1486 TRANSFER CERTIFICATE                                                                        |
|-----|--------------------------------------------------------------------------------------------------|
|     | Book No. 16 SI. No. 1386 Admission No. 5558                                                      |
|     |                                                                                                  |
| 2   | 2. Father's/Guardian's Name Sandeep Kumar & Payal Gupta                                          |
| 3   | B. Nationality Indian Religion Hindu                                                             |
| 4   | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe                              |
| 5   | Date of first admission in this School with class 22.3.2017 Class Vin                            |
| 6   | (in words) Sixlienth May Two thousand four                                                       |
| 7   | (III golds)                                                                                      |
| 8.  | School/Board Annual examination last taken with result lassed                                    |
| 9.  |                                                                                                  |
| 10. | Subjects Studied: 1 Eng Lange Lit 2 Strinds - B 3 Mathe Standard<br>4 Shence 5 Social Science 6. |
| 11. |                                                                                                  |
|     | If so, to which class ( in figures)                                                              |
| 12. | Month up to which the pupil has paid school dues                                                 |
| 13. | Any fee concession availed of; If so, the nature of such concession                              |
| 14. | Total No. of working days                                                                        |
| 15. | Total No. of working days present                                                                |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part                |
|     | (mention achievement level therein) Participated in all the School ad                            |
| 17. | General Conduct                                                                                  |
| 18. | Date of application for certificate 24.9.20.30                                                   |
| 19. | Date of issue of certificate                                                                     |
| 20. | Date of leaving School                                                                           |
| 21. | Reason for leaving the School Change of school .                                                 |
| 22. | Any other remarks                                                                                |
| 1.1 | h d l                                                                                            |

Principal Caunal Convent School Sector 9-8. Champigath \*\*\*\*\*

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CARMEL CONVENT SCHOOL

CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

TRANSFER CERTIFICATE 1487

| | Book No. 16 SI. No. 1387 Admission No. 4106 |
|-----|-----------------------------------------------------------------------------------|
| 1. | Name of Pupil SHRIYA KASHYAP |
| 2. | Father's/Guardian's Name JEET RAN KASHYAPI RASHNI KASHYA |
| З. | Nationality Indian Religion Hindu |
| 4. | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5. | Date of first admission in this School with class 8: 2.2008 LFG. |
| 6. | Date of birth according to Admission Register (in figures) |
| | (in words) Second January Joo Thousand four |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result |
| 9. | Whether failed, if so once/twice in the same class No |
| 10. | Subjects Studied: 1 Eng Lang & Lit 2 Stude - B 3 Mathe Std |
| | 4 Science 5 Sonal Science 6 - |
| 11. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) |
| 12. | Month up to which the pupil has paid school dues |
| 13. | Any fee concession availed of ; If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part |
| 10. | (mention achievement level therein) Participaled in all the Schoolad |
| | |
| 17. | (Seperal L.Onouci |
| 18. | Date of application for certificate |
| 19. | Date of issue of certificate 29-7.20 20 |
| 20. | Date of leaving School |
| 21. | Reason for leaving the School |
| 22. | Any other remarks |

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Carmel Convent School Sector 9-B. Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1488 TRANSFER CERTIFICATE

| | Book No. 16 SI. No. 1388 Admission No. 4044 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of Pupil KADAM TULI |
| 2. | Father's/Guardian's Name MR. ARUN TULI |
| З. | Nationality Indian Religion J+indu |
| 4. | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5. | Date of first admission in this School with class |
| 6. | Date of birth according to Admission Register (in figures) 18.06.2004 |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result Result |
| 9. | Whathar failed if so appendivice in the same class |
| 10. | Subjects Studied: 1 Eng Lang & dit 2 Panjabi 3 Mattier Slandard
4 Sience 5 Social Science 6 - |
| 11. | Whether qualified for promotion to the higher class |
| 12. | Month up to which the pupil has paid school dues |
| 13. | Any fee concession availed of; If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part
(mention achievement level therein) Participated in all the School |
| 17. | Concerci Conduct Good |
| 18. | Date of application for certificate 01.10 2020 |
| 19. | Dete of issue of certificate 12.10.2020 |
| 20. | Date of leaving School |
| 21. | Reason for leaving the School |
| 22. | Any other remarks |

N. Sechache Principal -Carmel Convent School Sector 9-B Chandigarh



CARMEL CONVENT SCHOOL CHANDIGARH

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(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

| | 1489 IRANSFER CERTIFICATE |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Book No. 16 SI. No. 1389 Admission No. 3347 (4009) |
| 1. | Name of Pupil AUni Mehndisalla |
| 2. | Father's/Guardian's Name Mr. Areen Kuna & Rachna Mehndisalla |
| З. | Nationality Indian Religion Hindre |
| 4. | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5. | Date of first admission in this School with class |
| 6. | Date of birth according to Admission Register (in figures) 26.4.2004
(in words) Jhlerlip Linth April I wo Thousand four |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result |
| 9. | Whether failed, if so once/twice in the same class |
| 10. | Subjects Studied: 1 Explish 2 Physics 3 Chemisty
4. Biology 5 Physics 6 |
| 11. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) (in words) |
| 12. | Month up to which the pupil has paid school dues |
| 13. | Any fee concession availed of; If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) Parts cipaled mall 16 School
activities |
| 17. | General Conduct |
| 18. | Date of application for certificate 07.10.2020 |
| 19. | Date of issue of certificate |
| 20. | Date of leaving School |
| 21. | Reason for leaving the School f. Change of School |
| 22. | Any other remarks Strepane for Enhance Eram |

R. Surfreele Principal Carmel Convent School Sector 9-B. Chandigarth



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1490 TRANSFER CERTIFICATE

| | Book No. 16 SI. No. 1389 Admission No. 4195 |
|-----|----------------------------------------------------------------------------------------------------|
| 1. | Name of Pupil Sanya Goyal |
| 2. | Father's Guardian's Name Mr. Suriel Goyal & Mrs. Madue Goyal |
| 3. | Father's/Guardian's Name Mt. Suriel Goyal & Mrs. Madhe Goyal
Nationality Indian Religion Hendre |
| 4. | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5. | Date of first admission in this School with class 27/4/2010 class 1 |
| 6. | Date of birth according to Admission Register (in figures) |
| | (in words) Inealist July Two thousand three |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result Passed |
| 9. | Whether failed, if so once/twice in the same class NO |
| 10. | Subjects Studied: 1 & Lang Etit 2 Stende - B 3 Matter Std |
| | 4 Shence 5 Dinal Science 6. |
| 11. | Whether qualified for promotion to the higher class |
| | I SO, IO WHICH Class (III ligures) |
| 12. | Month up to which the pupil has paid school dues |
| 13. | Any fee concession availed of ; If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part |
| 10. | (mention achievement level therein) Partici palid in all School act. in tur. |
| | |
| 17. | General Conduct |
| 18. | Date of application for certificate 08.10.2020 |
| 19. | Date of issue of certificate 13. 10. 2020 |
| 20. | Date of leaving School |
| 21. | Reason for leaving the School |
| 22. | Any other remarks |



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1491 **TRANSFER CERTIFICATE**

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CHANDIGARH
(Affiliated to the Central Board of Secondary Education, New Delhi)
Affiliation No. 2630023, School No. 04823 |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 1491 TRANSFER CERTIFICATE |
| 1.
2.
3. | Book No. 16 SI. No. 1390 Admission No. 5693
Name of Pupil Sidal pred Kaur Gill
Father's/Guardian's Name MR. Am reuder facel Singh Gell
Nationality Indian Religion Sith |
| 4. | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5.
6. | Date of birth according to Admission Register (in figures) 04.07.2011
(in words) Fourth July INO Thousand eleven |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result Line F Hid um of am |
| 9 . | Whether failed, if so once/twice in the same class No |
| 10. | Subjects Studied: 1 English 2 E.V.S 3 Maths
4 Hindi 5 Drawing 6 Computer Husic |
| 11. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) (in words) |
| 12. | Month upto which the pupil has paid school dues. October 202 |
| 13. | Any fee concession availed of; If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) Parts is paled in all the School act int |
| 17. | General Conduct |
| 17. | Date of application for certificate |
| 18.
19. | 13,10.2020 |
| 20. | Data at leaving School |
| 20. | Reason for leaving the School |
| 21. | Any other remarks |
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Carmel Convent School Sector 9-B Chandigarh



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CARMEL CONVENT SCHOOL

CHANDIGARH

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1492 TRANSFER CERTIFICATE

| | Book No |
|-----|----------------------------------------------------------------------------------|
| ; | Name of Pupil MAHIKA AGGARWAL |
| 2 | |
| 3 | . Nationality Indian Religion Hundre |
| 4 | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5 | |
| 6 | Date of birth according to Admission Register (in figures) |
| | (in words) Eighleenth November Jwo Thousand three |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result |
| 9. | Whether failed, if so once/twice in the same class NO |
| 10. | Subjects Studied 16ng Lang glit 2 Hund: Course B 3 Maths Standard |
| | 4 Science 5 Social Science 6 |
| 11. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) |
| 12. | Month up to which the pupil has paid school dues. |
| 13. | Any fee concession availed of : If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Comes played or extra-curricular activities in which the pupil usually took part |
| 10. | (mention achievement level therein) Participated in all the School act in lie |
| | (mention achievement lever literall) |
| 17. | General Conduct |
| 18. | Date of application for certificate |
| 19. | Date of issue of certificate |
| 20. | Date of leaving School \$1.03. 2020 |
| 1. | Reason for leaving the School |
| 2. | Any other remarks |
| | |

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CARMEL CONVENT SCHOOL

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(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1494 TRANSFER CERTIFICATE

| | Book No. 15 SI. No. 1393 Admission No. 4709 |
|------------|------------------------------------------------------------------------------------|
| 1 | 1. Name of Pupil Anguya Xalxo |
| 2 | 2. Father's/Guardian's Name Anil Patrik xalxo + Christing xalxo |
| 3 | 3. Nationality Indian Religion Calholic |
| 4 | |
| 5 | |
| 6 | in words) Sixih July INO thousand dix |
| 7. | |
| 8. | School/Board Annual examination last taken with result Herained |
| 9. | Whether failed, if so once/twice in the same class I-auled Jhol Ce |
| 10. | Subjects Studied: 1 English 2 Science 3 Social Science
4 Malle 5 Hind 6 Purjahi |
| 11. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) (in words) |
| 12. | Month up to which the pupil has paid school dues |
| 13. | Any fee concession availed of; If so, the nature of such concession |
| 14. | Total No. of working days |
| .15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part |
| | (mention achievement level therein) Participated in all the School act willies |
| 17. | General Conduct |
| 18. | Date of application for certificate21.02.2021 |
| 19. | Date of issue of certificate |
| 20. | Date of leaving School |
| 21. | Reason for leaving the School Pare ALT wish |
| 22. | Any other remarks |
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A - Bufneli Principal Carmel Convent School Sector 9-B. Chandigarh

| | CARMEL CONVENT SCHOOL |
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| | (Affiliated to the Central Board of Secondary Education, New Delhi) |
| | Affiliation No. 2630023, School No. 04823 |
| | 1495 TRANSFER CERTIFICATE |
| | Book No. 16 SI. No. 1394 Admission No. 4046
Name of Pupil Kashika Aggarwal |
| 1 | Name of Pupil Kashika Aggarwal |
| 2 | Father's/Guardian's Name Vivek Kumar & Poga Aggarwal |
| 3 | Name of Pupil Kashika Aggarwal
Father's/Guardian's Name Vivek Kumar & Pooja Aggarwal
Nationality Indian Religion Hindu |
| 4 | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5 | Date of first admission in this School with class 13/02/2008 LKG |
| 6. | (in words) Twelve December two thousand and three |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | |
| 9. | Whathar failed if an anaphrica in the same class NO |
| 10. | Subjects Studied: 1 Eng Lit's Car 2 Machs 3 Social Science
4 Science 5 Hendi 6 French |
| | 4 Science 5. Hindi 6. Wench |
| 11. | Whathar qualified for promotion to the higher class /cs |
| | If so, to which class (in figures) |
| 12. | Month up to which the pupil has paid school dues. Fully paid |
| 13. | Any fee concession availed of ; If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part
(mention achievement level therein) for high ted is all the School activities |
| 17. | Canan Conduct Good |
| 18. | Date of application for certificate 03/03/202/ |
| 19. | Data of issue of certificate (Bt/15/202) |
| 19. | Date of loging School 030 / B/2020 |
| 20. | Date of application for certificate 03/03/202)
Date of issue of certificate 03/03/202/
Date of leaving School 0300/03/2020
Reason for leaving the School Charge & School |
| | |
| 22. | Any other remarks |

M. Befucher Principal

Carmel Convent School Sector 9-B, Chandigarh



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04623

1496 TRANSFER CERTIFICATE

| | Book No. 16 BI. No. 1395 Admission No. 3745 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| , | 1. Name of Pupil Autushka Selli |
| 2 | Father's Quardian's Name MTS: A Shila Selhi 1 Dr. Sund Selli |
| 3 | |
| 4 | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5 | Date of first admission in this School with class 19.3.2009 |
| 6 | 11 10 Dec 9 |
| 7 | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result dassed |
| D. | |
| 10. | Subjects Studied: 1 & nglish 2 Stience |
| | 1 Mather 5 Saind Shide 6 |
| 11. | Whether qualified for promotion to the higher class |
| | It so, to which class (in figures) |
| 12. | Month up to which the pupil has paid school dues. March 2019 |
| 13. | Any fee concession availed of ; If so, the nature of such concession |
| 14. | Total No. of working days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities, in which the pupil usually took part
(mention achievement level therein) fasts is paled in all the act where |
| 7. | General Conduct |
| 8, | Date of application for certificate 18-0.3.20.21 |
| 9. | Date of lesue of certificate 22.03. 2021 |
| 0. | Date of leaving School |
| 1. | Reason for leaving the School Change of School. |
| 2, | Any other remarks |
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(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

1497 TRANSFER CERTIFICATE

| | Book No |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Avous Alidan Jacole |
| 2. | Father's/Guardian's Name Col V. Jacob Kusian & Mys. Anjana Jacob |
| 3. | Nationality Indian Religion Callerlic |
| 4 | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 5. | Data of first admission in this School with class 1.9.2019 VII |
| 6. | Date of birth according to Admission Register (in figures) 20.08.2001 |
| 7. | Class in which the pupil last studied (in figures) |
| 8. | School/Board Annual examination last taken with result |
| 9. | Whether failed, if so once/twice in the same class |
| 10. | Subjects Studied: 1. English 2. Malte 3. Stience
4. Sorial Studies 5. 6. |
| 11. | Whether qualified for promotion to the higher class |
| 12. | Alaath hope which the Dubit has bain solider added |
| 13. | Any fee concession availed of ; If so, the nature of such concessionN.9 |
| 14. | The stunding days |
| 15. | Total No. of working days present |
| 16. | Games played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) Participated all online activities. |
| 17. | General Conduct |
| 18. | - Constitution for certificate 02.03.204 |
| 19. | 02.03.000 |
| 20. | - Cohool |
| 21. | Reason for leaving the School |
| 22. | Any other remarks |



n. Aufuel: Principal Carmel Convent School Sector 9-B. Chandigarh . . .



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(Affiliated to the Central Board of Secondary Education, New Defhi) Affiliation No. 2630023, School No. 04823

TRANSFER CERTIFICATE 1498 Book No. 16 SI No. 1394 Admission No. 5543 Name of Pupil Kayya Harsh 1. Father's/Guardian's Name Kasan Krishna Harsh 2. Nationality Indian Religion Itin de 3. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 4. Date of first admission in this School with class April 2016 Class I 5. Date of birth according to Admission Register (in figures) _____21.12.2010 6. (in words) Treenly Reigt December Ino thousand ten 7. School/Board Annual examination last taken with result 8. 9. Subjects Studied : 1 English 2 Heid: 3 EVS 10. Whether gualified for promotion to the higher class 11. 12 13. Total No. of working days 14. Total No. of working days present 15. Games played or extra-curricular activities, in which the pupil usually took part 16. (mention achievement level therein) Participated in all School aili V.Good General Conduct 17. Date of application for certificate 07.03.2021 18. 19. 17.03. 2021 Date of leaving School 20. Reason for leaving the School Pauls Jrans er 21. Any other remarks 22.

Principal Carmel Convent School



CHANDIGARH

(Affiliated to the Central Board of Secondary Education, New Delhi) Affiliation No. 2630023, School No. 04823

TRANSFER CERTIFICATE 1499 Book No. 17. SI. No. 1398 Admission No. 5039 Name of Pupil MITHILA Father's/Guardian's Name VATTATHIL BENEDICT NICUS 1. 2. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe 3. Date of first admission in this School with class 2. 4. 2014 class UT 4. Date of birth according to Admission Register (in figures) 15.09.2003 5. (in words) Fifleenth September Joso thousand Three 6. School/Board Annual examination last taken with result fossed 7. 8. 3 Science 9 Subjects Studied : 1 . English 2 Malhi 10. 4 Sonal studies french 6. Stendi Whether qualified for promotion to the higher class 11. Month up to which the pupil has paid school dues. Pres (full concession) 12. Any fee concession availed of ; If so, the nature of such concession 13. 14. 15. Games played or extra-curricular activities, in which the pupil usually took part 16. (mention achievement level therein) Parti i paled in all the School addit General Conduct 17. 18. 19. 20. 21. Any other remarks .. 22.

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TRANSFER CERTIFICATE

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|-----|----------------------------------------------------------------------------------|
| // | Book No. 20 SI. No. 812 Admission No. 4651 |
| | Reg. No. C/1/21/23005/0006 CBSE Roll No. |
| 1. | Name of Pupil Angelpreet Kaur |
| 2. | Father's/Guardian's Name Devinder Pal Singh |
| 3. | Mother's Name Mrs. Gagandeep Kaus |
| 4. | Nationality Indian Religion Sikh |
| 5. | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe |
| 6. | Date of first admission in this School with class |
| 7. | Date of birth according to Admission Register (in figures) 9.11-2005 |
| | (in words) Ninth November Two thousand file |
| 8. | Class in which the pupil last studied (in figures)X (in words) |
| 9. | School/Board Annual examination last taken with result |
| 10. | Whether failed, if so once/twice in the same class |
| 11. | Subjects Studied : 1 Eng. Lang 1421 2 Punjalie 3 Mathe Standard |
| | 4 Science 5 Social Science 6 Information Tech. |
| 12. | Whether qualified for promotion to the higher class |
| | If so, to which class (in figures) (in words) |
| 13. | Month upto which the pupil has paid school dues. December 2019 |
| 14. | Any fee concession availed of ; If so, the nature of such concession |
| 15. | Total No. of working days |
| 16. | Total No. of working days present |
| 17. | Games played or extra-curricular activities in which the pupil usually took part |
| 8 | (mention achievement level therein) |
| 11 | General Conduct |
| 18 | Date of application for certificate 28.01.2021 |
| Ju. | Date of application for certificate $08 \cdot 02 \cdot 2021$ |
| 20. | Date of leaving School |
| 21. | Reason for leaving the School |
| 22. | |
| 23. | Any other remarks |
| | C Chandigarh S Principal |
| | 160009 Sector 9-B, Chandigarh |
| - | Copres / |